Document Prepared E

Darlene Richards

When recorded mail to **IMC Mortgage Company** 5901 E. Fowler Avenue

Tampa, FL 33617

Satisfaction Department

Property Address:

10824 SOUTH MAPLEWOOD

CHICAGO IL 60655

Project #: IL_COMPLETED

Assignor #: TC7072456

Pool #:

1260322

PIN/Tax ID #: 24-13-412-031

5964/8884 26 801 Page 1 of 1999-06-28 10:17:50 _23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): THOMAS POTTER

Mortgagee: WMC MORTG ACF CORP.

Loan Amount: \$99450

Date of Mortgage: 06-06-1997

Date Recorded: 06-13-1997

Liber/Cabinet:

Page/Drawer:

Document #: 97424354

Ce tificate:

Microfilm:

2nd Record: _

Liber/Capinet:

Page/Drawer:

Document #:

Certificate:

SEE ATTACHED FOR LEGAL DESCRIPTION (in required)

and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 03-30-1999.

IMC Mortgage Company dba IMCC Financial, Inc., a secessor by merger to Industry Mortgage

Company, L.P.

EXECUTIVE ADMINISTRATOR

MANAGER

State of PA County of MONTGOMERY

On this 03-30-1999 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named MELINDA LYONS and NANCY SCHNELL, address being 5901 E. Fowler Avenue, Tampa, FL 33617, to ne personally known, who acknowledged that they are the MANAGER and EXECUTIVE ADMINISTRATOR respectively, of IMC Mortgage Company dba IMCC Financial, Inc., as successor by merger to Industry Mortgage Company, L.P., A Florida Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: DAWN D. PRICE

My Commission Expires: 04-01-2002

UNOFFICIAL COP%16922 Page 2 of

WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE A DRY OF THE ORIGINAL INSTRUME GREATER II

Prepared by:

WMC MORTGAGE CORP. (EQUITY SERVICES) 6320 CANOGA AVE 7TH FL, TR-790, #720 WOODLAND HILLS, CA 91367

[Space Above This Line For Recording Data]-

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 6TH, 1997 THOMAS S. POTTER MARRIED TO MICHELLE ANN POTTER

. The mortgagor is

("Borrower"). This Security Instrument is given to WMC MORTGAGE CORP.

which is organized and existing under the laws of J.CIFORNIA address is P.O. BOX 54089

, and whose

LOS ANGELES, CA 90054

("Lender"). Borrower owes Lender the principal sum of

NINETY NINE THOUSAND FOUR HUNDRED FIFTY IND NO/100

Dollars (U.S. \$

99,450.00).

This debt is evidenced by Borrower's note dated the same date to this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1ST, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Burywer's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage grant and convey to Lender the following described property located in County, Illinois:

LOT 8 IN H.W. ELMORE'S MAPLEWOOD AVENUE AND 108TH STREET RESURDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE IN BLOCK 8 IN PREMIER ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 2-1/2 ACRES THEREOF) IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-13-412-031

421521047

which has the address of 10824 SOUTH MAPLEWOOD AVENUE

, CHICAGO

[Street, City],

Illinois 4 60655 [Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

Amended 5/91

-6R(IL) (940B)

VMP MORTGAGE FORMS - (800)521-7291 Page 1 of 6

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