

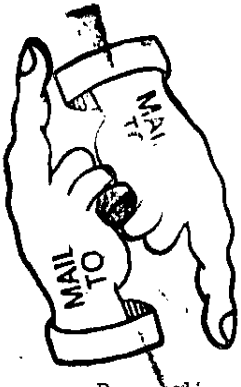
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5964/0129 26 001 Page 1 of 2  
1999-06-28 11:19:52  
Cook County Recorder 23.50



99616967



Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:

Northrop Grumman Federal  
Credit Union  
Attn: Real Estate Department  
PO Box 5011  
Hawthorne CA 90251-5011

Loan#: 18676000-66 RLS#: 713478

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT A. HILKE AND CAROL A. HILKE HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: NORTHROP GRUMMAN FEDERAL CREDIT UNION

Mortgage Dated: SEPTEMBER 22, 1998

Recorded on: OCTOBER 05, 1998

as Instrument No. 98891933 in Book No. --- at Page No. ---

Property Address: 1058 EAST PLATE DRIVE, PALATINE, ILLINOIS 60067

County of COOK, State of ILLINOIS

PIN# 02-13-105-004

Legal Description: LOT 4 IN BLOCK 41 IN WINSTON PARK NORTHWEST UNIT NUMBER 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MAY 21, 1982 AS DOCUMENTS 18480176 IN COOK COUNTY, ILLINOIS

S-Y  
R2  
N-  
M-Y  
\$ 23.50  
RW

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE OF FLORIDA  
IN AND FOR THE COUNTY OF DADE

STATE OF FLORIDA, Plaintiff,  
vs.  
[Name], Defendant.

Property of Cook County Clerk's Office

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Loan#: 18676000-66  
RLS#: 713478  
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 02, 1999

### NORTHROP GRUMMAN FEDERAL CREDIT UNION

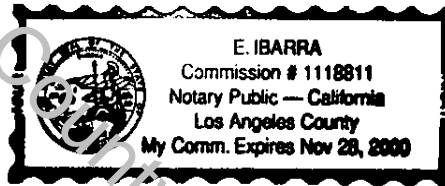
By: *G. E. Hackett*  
(Name, Title): G. E. Hackett, Executive Vice President

State of California }  
County of Los Angeles }-SS-

On JUNE 02, 1999, before me, E. Ibarra, Notary Public,  
personally appeared G. E. Hackett, EXECUTIVE VICE PRESIDENT  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~  
authorized capacity(~~s~~) and that by his/~~her~~/~~their~~ signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

Witness my hand and official seal.

*E. Ibarra*  
(Notary Name): E. Ibarra



PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 800  
Santa Ana, CA 92705  
BRENDA CORTEZ

Notary's Office

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