ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by Ells and Reine E. Chartoun; in the County of COK and State of Things dated the 23rd day of Thomas, 1990 to Allt Wortgage on certain lands in the County of COK and State of Things and State of Things together with the Note therein and State of MINOUS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of MINOUS, on the Abriday of Mortgage was 1940, in BOOK NO.

PROPERTY APPRESS: 2010 (MINOUS) (ASSOCIATION OF TOSPICE) PTN# 03-25-212-019 De Reg # 12 174236

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its 

FLEET MORTGAGE

ORTGA

TINA STEWARD

ASSISTANT SECRETARY SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.  $\lambda \wedge e_{i \wedge i \wedge i}$ Dhana O'Bryant prepared by: Renee Mc Cutcheon 1945 W. Palmetto St. Dept. 695 Plorence, Sc. 29501 Wonne Flemister STATE OF WISCONSIN COUNTY OF MILWAUKEE

PERSONALLY CAME BEFORE me this \_\_\_\_\_\_\_ day of OCTOBET\_, 1900, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY

County of Milwaukee State of Wisconsin
My Commission Expires

MONTE GRANSBERRY

23.50

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc. 2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd

LEGAL DESCRIPTION:

LOT FORTY THREE (43) IN TREE FARMS ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT NUMBER 2411330 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 20, 1977 AS NUM.

12-019

ODERTY OF COOK COUNTY CLERK'S OFFICE DOCUMENT NUMBER 2968157.

PIN# 03-25-212-019