

**BOX 260**

**UNOFFICIAL COPY**

99616109

3938, 0294, 62-001 Page 1 of 2  
1999-06-25 14:15:09  
Cook County Recorder 23.00



99616109

Loan #: 7810104423  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

1/3508873

And When Recorded Mail To:  
AmBanc Mortgage, Inc.  
4937 West Foster Avenue  
Chicago, IL 60630

Space Above For Recorder's Use

2

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 7810104423

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Firststar Bank, N.A., 4801 Frederica Street, Owensboro, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 9, 1999 executed by Calvin T. Leszczynski and Gail L. Leszczynski

, husband and wife to AmBanc Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 4937 West Foster Avenue, Chicago, IL 60630, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

99616108

P.I.N.: 07-36-309-003

Commonly known as: 984 Wisconsin, Elk Grove Village, IL 60007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

AmBanc Mortgage, Inc.

On 6/9/99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*M. McKune*

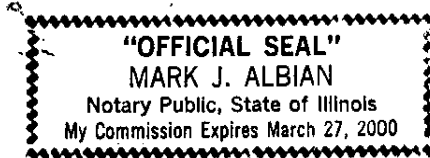
By: Michael McKune  
Its: President

By:  
Its:

Witness:

Notary Public *Mark J. Albian*  
County, DuPage

My Commission Expires:  
March 27, 2000



**ATGF, INC**

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

LOT 30 IN BLOCK 17 IN WINSTON GROVE SECTION 22 SOUTH, BEING A SUBDIVISION IN PARTS OF SECTION 35 AND 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, MARCH 30, 1977, AS DOCUMENT NO. 23869152, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-36-309-003

Property of Cook County Clerk's Office

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