

Prepared By:

UNOFFICIAL COPY

99616317

5000/0157 31 001 Page 1 of 2
1999-06-25 16:47:42
Cook County Recorder 23.50

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201



99616317

2021243 MTC/RK
and When Recorded Mail To



GE CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0080081797

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.

**3 EXECUTIVE CAMPUS
CHERRY HILL, NEW JERSEY 08034**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 24, 1999**
executed by **BO A. SHERMAN, AN UNMARRIED PERSON AND
LAURA DOVE, AN UNMARRIED PERSON**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201**

99616316

DM

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2944 NORTH WISNER AVENUE, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

CDK MORTGAGE, INC.

On **JUNE 24, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

Donna L. Doberstein
By: Donna L. Doberstein
Its: President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Christine M. Smith
Lake County,

By: _____
Its: Christine Stanley
Witness:

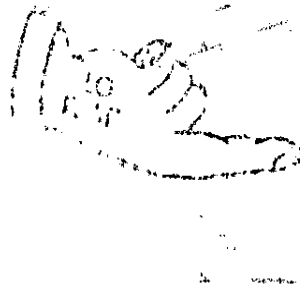
My Commission Expires 7-13-00

OFFICIAL SEAL
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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STATE OF ILLINOIS

REV. 05/05/97 DPS 049



13-26-216-055-0000

Property of Cook County Clerk's Office

LOT 20 IN BLOCK 7 IN WISNER'S SUBDIVISION OF LOTS 8, 9, 11, AND 12,
OF BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION