21702-0000001735

AND WHEN RECORDED MAIL TO

RED BANK NJ 07701

K. HOVNANIAN MORTGAGE, INC.

ADDRESS 225 HIGHWAY 35

RED BANK, NEW JERSEY 07701



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, 10151 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

APRIL 9, 1999

KAREN C. O'QUINN

, executed by

to K. HOVNANIAN MOPTGAGE, INC.

a corporation organized under the laws of THE STATE OF NEW JERSEY place of business is 225' IG' IWAY 35 RED BANK, NEW JERSEY 07701

place of business is -and recorded in Book/Volume ic.

No. 9938 5847 described hereinafter as follows: 160, 570. 00 SEE ATTACHED RIDER "A"

, page (s)

County Records, State of ILLINOIS resorated 4-22-99

and who's principal

as Document

99616370

5935/0128 49 001 Page 1 of A 1999-06-25 16:10:07 43.50

Cook County Recorder

Ox Columbia TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

HALFICOCOCCUEVI NEWXXXXXXX **NEW JERSEY**

MONMOUTH

APRIL 9, 1999

the undersigned, a Notary Public in and for the said County and State, personally appeared NANCY ANZELONE and CHRISTINE BAILEY

to me personally known, who, being duly sworn by me, did say that he/she

ASS'T SECRETARY and ASS'T VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public -MONMOUTH

County, NEW JERSEY

My Commission Expires

GFS FORM G000942

NICE L. TREWHELL

Notary Public

Commission Expires April 9, 2002

K. HOVNANIAN MORTGAGE,

By: NANCY ANZELONE

It's: ASS'T SECRETARY

By: CHRISTINE BAILEY It's: ASS'T VICE PRESIDENT

Witness

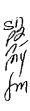
Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM #A992









UNOFFICIAL COPY 16370

3. The land referred to in this Commitment is described as

LOT 98 IN MICHAEL J. MANOR UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1996 AS DOCUMENT NUMBER 96373552, IN COOK COUNTY, ILLINOIS.

31-17-111-014

9**9612305**