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1999-06-28 09:30:52

Cook County Recorder

25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



356549

RELEASE OF MORTGAGE/ASSIGNMENT OF RENTS LOAN NUMBER #8106556

KNOW ALL MEN F.Y THESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quie Claim unto MID TOWN BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 30, 1993 AND KNOWN AS TRUST NO. 1894; AND S. JEROME LEVY, DIVORCED AND NOT SINCE REMAPRIED, AND LESLIE A. STULBERG, DIVORCED AND NOT SINCE REMARRIED, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 94226683 to the premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE, A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE/ASSIGNMENT OF RENTS and has the right to release same either as the original MORTGAGEE/ASSIGNEE or as successor in interest to the original MORTGAGEE/ASSIGNEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hath releunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice President, and attested to by its Assistant Secretary, this 16TH day of June, 1999.

ATTEST

Outel

Judith Sarmiento

ASSISTANT SECRETARY

MID TOWN BANK & TRUST COMPANY

- Day P

Deborah M. Stephanites 2ND VICE PRESIDENT

 $\mathcal{J}_{\mathcal{K}}$

STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the seld instrument in writing as duly authorized officers of said corporation and caused the corporation of the affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their are and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seed, the day and year first above written.

OFFICIAL SEAL
SUNG H CHOI
NOTARY PUBLIC STATE OF ILLINOIS
NOTARY PUBLIC STATE OF ILLINOIS

NOTARY PUBLIC

AFTER RECORDING MAIL TO:

THIS INSTRUMENT WAS PREPARED BY:

S. JEROME LEVY 100 E. HURON #3205 CHICAGO, IL 60611

Chris Cho
Mid Town Bank & Trust Company
2021 N. Clark Street
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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EXHIBIT "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3205 IN THE 100 EAST HURON STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 79, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT 90435974, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90620268, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENTANT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, STRUCTURAL SUPPORT, USE OF FACILITIES, APARTMENT EASEMENT FACILITIES, SIGN AND CANOPY COMMON WALLS, CEILINGS AND FLOORS, UTILITIES, DELIVERIES, RECEIVING ROOM AND TRASH COMPACTOR ROOM, TRUCK RAMP, MECHANICAL ROOMS, ACCESS TO BUILDING ENTRANCES, EMERGENCY STAIRWAY, ENCROACHMENTS, FMERGENCY GENERATOR, GIRDERS SUPPORTING APARTMENT TOWER, RETAIL BUILDING ROOF ACCESS, PARKING SHUTTLE AND APARTMENT OWNED FACILITIES AS DESCRIBED IN THE EASEMENT AND OPERATING AGREEMENT RECORDED OCTOBER 5, 1990 AS DOCUMENT 90487310 OVER AND ACROSS THE FOLLOWING DESCRIBED LAND:

A) RETAIL PARCEL LEGAL DESCRIPTION:

THE LAND, PROPERTY AND SPACE, LYING WITHIN THE BOUNDARIES, PROJECTED VERTICALLY, OF THE FOLLOWING DESCRIBED TRACT:

LOTS 1, 3 AND 4 IN CHICAGO PLACE A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.20 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990 AS DOCUMENT NUMBER 90435974.

PERMANENT INDEX NUMBER:

17-10-105-014-1138

PROPERTY COMMONLY KNOWN AS:

100 EAST HURON, UNIT #3205, CHICAGO, ILLINOIS