

UNOFFICIAL COPY 99617622

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1999-06-28 10:31:32
Cook County Recorder 23.50

Loan #: 01991485

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

C1990297

LOAN NO. 01991485

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PROVIDENT FUNDING ASSOCIATES LP
1235 STE E. NORTH DUTTON AVE, SANTA ROSA, CA 95401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/21/99
Executed by THOMAS J. CARDONA AND HOLLY S. CARDONA, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 02-27-102-008,
Commonly known as: 1058 SOUTH PLUM TREE LANE, PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 06/21/99 before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

By: VINCE MANGLARDI
Its: EXECUTIVE VICE PRESIDENT

Witness: MARA STRUGACH

Notary Public: GINA VILCHES
COOK County,

My Commission Expires: 10/09/02

Lawyers Title Insurance Corporation



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LEGAL DESCRIPTION RIDER

P.I.N.#: 02-27-102-008,

LOAN NO.: 01991485

LOT 8 IN PLUM GROVE HILLS UNITS NUMBER ONE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
99617622