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99617810

577/8024 14 001 Page 1 of 3

1999-06-28 09:41:06

Cook County Recorder 25.50

Recording Requested By:  
FT Mortgage Companies

When Recorded Return To:

FT MORTGAGE COMPANIES  
8001 STEMMONS FREEWAY  
DALLAS, TX 75247-



99617810

Property of Cook County Clerk's Office

SATISFACTION

FT MORTGAGE COMPANIES #000842045 "REESE" Lender ID:718001/

KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY AS TRUSTEE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN D. REESE AND SANDRA A. REESE  
Original Mortgagee: SUNBELT NATIONAL MORTGAGE CORPORATION  
Dated: 11/18/1993 and Recorded 12/05/1995 as Instrument No. 95841761  
Book/Reel/Liber -, Page/Folio -, in the County of COOK State of ILLINOIS

Assessor's/Tax ID No.: 17042230861016  
Property Address: 1250 N. DEARBORN# 20-A, CHICAGO, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On AUG - 6 1998 (DATE)

STATE STREET BANK AND TRUST COMPANY AS TRUSTEE

  
PETER T. CROKE  
VICE PRESIDENT

GRG-19980626-0010 ILCOOK COOK IL BAT: 22747 KXILSOM1

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COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001  
WWW.COOKCOUNTYCLERK.COM

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110 N. LAUREL ST. CHICAGO, IL 60602  
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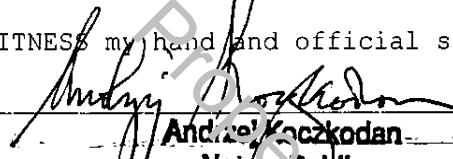
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Page 2 Satisfaction

STATE OF **Massachusetts**  
COUNTY OF **SUFFOLK**

ON **AUG - 6 1998**, before me, **ANDRZEJ KOCZKODAN**, a  
Notary Public in and for **SUFFOLK** County, in the  
State of **Massachusetts**, personally appeared  
**PETER T. CROKE VICE PRESIDENT**, personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity, and that by  
his/her/their signature on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted, executed the instrument.!

WITNESS my hand and official seal,

  
\_\_\_\_\_  
**Andrzej Koczkodan**  
Notary Public  
My commission expires **July 10, 2003**

Document Prepared By: LISA GIBSON, Release Dept, 8001 N. Stemmons Fwy, Dallas, TX 75247, 800/364-7662  
GRG-19980626-0010 ILCOOK COOK IL BAT: 22747/0002342045 IYILSOM1

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MASSACHUSETTS  
SUFFOLK

COMMONWEALTH OF MASSACHUSETTS  
SUFFOLK

1999

MASSACHUSETTS  
SUFFOLK

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5. The land referred to in this policy is described as follows:

UNIT 20A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 31, 1993 AS DOCUMENT NUMBER 93692416 OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.