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99617831

59770047 14 001 Page 1 of 3

1999-06-28 14:15:01

Cook County Recorder

25.50



99617831

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000095895076/KLN/DOUBEK

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: RICHARD P DOUBEK
Mortgagee: SEARS MORTGAGE CORP
Prop Addr: 1215N WATERMAN AVE UN
ARLINGTON HTS IL 60004
Date Recorded: 12/10/91
State: ILLINOIS
Date of Mortgage: 12/06/91
Loan Amount: 56,000
Document#: 91-647929
PIN No.: 03214020141395
City/County: COOK
Book:
Page:

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS
SEE ATTACHED LEGAL DESCRIPTION

Dated: JUNE 10, 1999
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Mark Darragh
Assistant Vice President

Attest: Loren Windell

5-7
P-3
M-N
M-g
JHK

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this JUNE 10, 1999

State, personally appeared Mark Darragh and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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TAX2 0095895076 TAX AND LHM INFORMATION 06/09/99 14:48:58
312 21 NAME RP DOUBEK TYPE CONV. RES. ST 12 COU 031 CITY 0000
TAX NAME RICHARD P DOUBEK PENDING YR MAN 0
PROP 1215 N WATERMAN AVE UN ARLINGTON HTS IL 60004 GROUP
-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION
ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N)

UNIT 12-3L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TH
COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NO. 25108489 , IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office