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5970/0152 10 001 Page 1 of 1999-06-28 11:53:07

Cook County Recorder

23.50



Recording Date: 7/21/97

Inst/Doc#: 97525205

Prepared by and after recordation return to: Philip C. Speros Data Star, Inc 3790 Via De La Valle #204 San Diego, CA 92014 (619) 259 - 5400 [DS098IM2S13326]



Loan Number:

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTG AGE is made as of 2 February 1999 by Mortgage Lenders Network USA, Inc., (The"Assignor"), whose mail address is Middlesex Corp. Center, 11th Fl. 213 Court St., Middletown, CT 06458 to:

IMC Mortgage Company, AKA Industry Mortgage Company, L.P., DBA IMCC Financial and DBA IMCC Financial, Inc., and DBA American Mortgage Reduction (The "Assignee"), whose mail address is: 5901 East Fowler Ave., Tampa, FL 33617.

For good and valuable consideration, the receipt an I sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and sell over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor, if any, in and to the following mortgage describing lands therein, duly recorded in the office of the recorder of Cook, State of IL, as follows:

| VILLASENOP, JOSE A.

BORROWER(S):

	+ Villasenor, Lydia	PIN: 14-30-215-031	
Property Address: 1740 W WELLINGTON; CHICAGO IL 60657			
See Exhibit A			
Together with Assignor's interest in any and all not	tes and obligations therein descri	ibed or referred to, the debt respect	ively secured
thereby and all sums of money due and to become of	due thereon, with interest thereon	and attorney's fees and all other	charges due in
Attest: By: Name: Linda Bamford Title: Vice President Mor	tgage Lenders Network USA, Lisa Alfonso Na Vice President	Witness By: Kull	Brita
State of Texas)) SS:			
County of Hamis			

On 2 February 1999, before me, Jody Natoli, a Notary Public for the aforesaid state and county, personally appeared Lisa Alfonso, Vice President, of Mortgage Lenders Network USA, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal: Jody Natoli, Notary Public, By State of Texas, Harris County, Commission 316456, Expires 10 October 2002

JODY NATOLI MY COMMISSION EXPIRES October 10, 2002



Balance

DEPT-01 RECORDING

\$37.50

T40010 TRAN 8296 07/21/97 12:45:00

#9520 # CJ *-97-525205

COOK COUNTY RECORDER

Prepared by:

MORTGAGE LENDERS NETWORK USA, INC.

MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

mc7070142

MORTGAGE

THIS MORTGAGE is made his 10th day of July JOSE ANAIAS VILLASENOR, married to Lydia Villasenor , 1997

, between the Mortgagor,

(herein "Borrower"), and the Mortgagee,

MORTGAGE LENDERS NETWORK USA, INC.

existing under the laws of CONNECTICUT

, whose address is

MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

MORTGAGE LENDERS NETWORK USA, INC.

(herein "Lender").

, a corporation organized and

WHEREAS, Borrower is indebted to Lender in the principal suit of U.S. \$ 59,000.00 , which indebtedness is evidenced by Borrower's note dated July 10, 1997 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on July 15, 2012

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby no tgage, grant and convey to Lender the following described property located in the County of **COOK** , State of Illinois:

SEE ATTACHED SCHEDULE A

99617140

97525205

Parcel ID #: 14-30-215-031

WELLINGTON AVENUE, CHICAGO . which has the address of 1740 W

[City]

Illinois 60657

[Zip Code] (herein "Property Address");

ILLINOIS -SECOND MORTGAGE-1/80- FNMA/FHLMC UNIFORM INSTRUMENT

-76(IL) (9608) initials:

Form 3814

Amended 8/96

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VMP MORTGAGE FORMS - (800)521-7291

