UNOFFICIAL CONTROL OF Page 1 of

1999-06-28 09:18:16

Cook County Recorder

25.50





AFTER RECORDING PLEASE RETURN TO: Harbor Financial Mortgage Corporation 905 West 27th Street

Scottsbluff, Nebraske 69361 ATTN: Post Closing

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF IL

COUNTY OF COOK

30UNIL The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of Two Hundred Thirty Four Toousand Five Hundred Sixty One and no/100

Dollars (\$ 234,561.00) dated, April 01, 1999

executed by MARIUS T. VINESAR and ANGELICA L. VINESAR, HUSEAND AND WIFE

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded

in the Real Property records of COOK against the following described real property, to-wit: SEE ATTACHED

County, IL

CNMC Assignment of Security Instrument - Rev. 1/1/98

Page 1 of 2

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose noting address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 31st day of March April 1, 1999.

, $1999\,$, with an effective date of

COMMUNITY NATIONAL MORTGAGE CORPORATION

Name: <u>Laura Stumpf</u>

Title: Assistant Vice President

STATE OF Florida

COUNTY OF St. Johns

This instrument was acknowledged before me on this 31st day of March, 1999

by Laura Stumpf

as Assistant Vice President of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.

Notary Public, State of Notary Expiration

NMC Assignment of Security Instrument

Page 2 of 2

LEGAL DESCRIPTION

LOT 31 IN BLOCK 17 IN W. F. KAISER & COMPANY'S "ARCADIA TERRACE", BEING A SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-01-423-010

PROPER TO ADDRESS!

ADDRESS:

5 7 27 N. ARTES AM

CHICAGO, IL 60659