

Prepared By:

UNOFFICIAL COPY

99618528

9965/0190 27 001 Page 1 of 3  
1999-06-28 15:04:11  
Cook County Recorder 25.00

LISA REGINELLI  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563



99618528

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

7822360 Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1999  
executed by ZACHARY S. SHELTON AND  
GINA S. SHELTON, HUSBAND AND WIFE

2  
KG

to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

page(s)

99618527

, as Document described

No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 18255 HIGHLAND, HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP. A SUBSIDIARY

OF ST. PAUL FEDERAL BANK FOR SAVINGS

On JUNE 21, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

LYNDA JACOBS

known to me to be the AUTHORIZED SIGNATORY  
and LISA REGINELLI

known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

My Commission Expires 8-14-2001

County Dupage

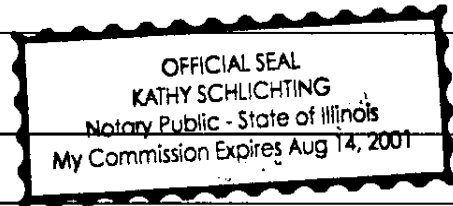
*Lynda Jacobs*

By: LYNDA JACOBS  
Its: AUTHORIZED SIGNATORY

*Lisa Reginelli*

By: LISA REGINELLI  
Its: AUTHORIZED SIGNATORY

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

# UNOFFICIAL COPY

THE SOUTH 1/2 (EXCEPT THE EAST 50 FEET) OF LOT 26 IN SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF HOMEWOOD AND THORTON ROAD (MAIN STREET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

99618528