

Printed By:

**UNOFFICIAL COPY**

CHICAGO FINANCIAL  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

99618558

5979/0020 04 001 Page 1 of 2  
1999-06-28 09:05:22  
Cook County Recorder 23.00

and When Recorded Mail To



99618558

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

2/rb

LOAN NO.: 4821652

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**

**1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 18, 1999**  
executed by **BARBARA RIEKSE, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_

No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS**

hereinafter as follows:

(See Reverse for Legal Description)

99618557, as Document described

Commonly known as **1737 NORTH PAULINA STREET, UNIT 102, CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

**CHICAGO FINANCIAL SERVICES, INC.**

On **JUNE 23, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *[Signature]*  
Its: *[Signature]*

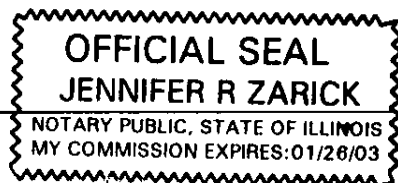
known to me to be the  
and

known to me to be *vice president*  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public *Jennifer Zarick* County, **Cook**

Witness:



My Commission Expires **1/26/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTI**

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99618558

## RIDER - LEGAL DESCRIPTION

### LEGAL DESCRIPTION:

UNIT B-2 IN PAULINA PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 26, 27, 28, 29 AND 30 IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87 INCLUSIVE AND 99 TO 116 INCLUSIVE IN J.G. KENNAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON JULY 30, 1992 AS DOCUMENT 92562861, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENT PARKING SPACE P-14 AS SET FORTH IN SAID DECLARATION.

THE (EXCLUSIVE) RIGHT TO THE USE OF WOODDECK D-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92562861.

14-31-422-033-1002