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Cook County Recorder

25.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

			THE FIRST	COMMERCI	AL BANK	= =		
of the County of _	Cook	·	_ and State of _	Illinoi	S , for	r and in consid	eration of one do	ollar, and for
other good and v	aluable con	siderations, the	receipt where	is hereby	acknowledge	ed, do <u>es</u>	hereby rem	iise, release,
convey and quit-	claim unto	Mihreteab	Gebrehiiwet.	and Azieb (	ebrehiiwet.	, his wife		
heirs, legal repres	entatives an	d assigns, all the	right, title, into	erest, clain: 🤈	r demand wh	atsoever <u>the</u>	<u>-y</u> may have	acquired in,
through, or by a c	certain <u>Jun</u>	ior Mortgage	, bearing o	late the <u>26t</u>	h_duy of _	February	, 19 <u>_94,</u> and	I recorded in
the Recorder's Of								
the County of	Cook	, State				4	Cherein described	
together with all t	he appurten	ances and privile	ges thereunto l	elonging or	appertaining.			
Permanent Real E Address(es) of pro	Istate Index Par emises: <u>132</u>	Number(s): <u>Par</u> cel 1: 9 W. Loyola,Ch	cel 1:11-32- Pa nicago and 68	320-005 and rcel 2: 26 N. Keyst	<u>l Parcel 2:</u> one, Linço	<u>10-34-229-029</u> Inwood, Illir	nois	
WITNES	SS	_ hand _ and s	eal this _	22nd y	day of Mar	rch	, 19	9 <u>99</u> .
				FIRST COM		VICE PRESIDE	ENT	_(SEAL)
BOX	(333	-CTI					ICE PRESIDENT	_(SEAL) & CASHIER

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CHICAGO, ILLINOIS 60626	MAIL TO: 6945 N. CLARK STREET	\$ 7000 C			ADDRESS OF PROPERTY:		TO		RELEASE DEED
cc61966			9290		(82274/QT <b>A</b> )	<del>199</del> 712 yu	<b>6948 №</b> СЈФ		
		2006 - 9 1006 - 9	MALANA MOTARY PUBLIC ACTAINGS ACTAING ACTAINGS ACTAINGS ACTAINGS ACTAINGS ACTAINGS ACTAINGS ACTAINGS A	day of da	CC (NAME)	6	6/2002 K Illinois Spd officia	therein se, forth under ne, sale AL PAZII LUIC, State of I seion Expires 11/1	My Commis SUS "OFF GIVEN
	ose name	ym <del>S</del> uo	ident and Cashida be the same persay in person, and the sand vo	почт во те в	bersonally k	strument, s	foregoing in	scribed to the	are subs
ħΟ	guerident		Rick D. Salm, S				the State afor	Susan A.	

STATE OF Illinois

## ~ ~ UNOFFICIAL COPY

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PARCEL 1:

THE WEST 25 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 11 IN MORTH SHORE BOULEVARD SUBDIVISION OF SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 132 IN LINCOLN CRAWFORD PRATT BOULEVARD SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 15 ACRES AND THE SOUTH 1/2 OF THE WEST 25 ACRES (EXCEPT THEREOF THE SOUTH 30 FEET OF THAT PART LYING WEST OF LINCOLN AVENUE) OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 CF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERILIAN. IN COCK COURTY, ILLINOIS

MAIL TO:
THE FIRST COMMERCIAL BANK
6945 N. CLARK STREET
CHICAGO, ILLINOIS 60626