GEORGE E. COLE®

LEGAL FORMS

November 1994

MORTGAGE (ILLINOIS) For Use With Note Form No. 1447

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| THIS AGREEMENT, made June 1, 19 99, between FRANCIS J. LAPASSO | |
|--|--|
| 131 Washington Street, Glenview, Illinois (No. and Street, (City) (State) | |
| herein referred to as "Mor gasors," and ANTHONY LAPASSO and MARY ANNE LAPASSO bis wife | |
| 510 Wagner, Glenview, Illinois, 60625 | ing state of the constitution of the constitut |
| (No. and Street) (City) (State) herein referred to as "Mortgagee," with each: THAT WHEREAS the Mortgagor are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of ONE HUNDRED SEVENTY-EIGHT THOUSAND DOLLARS | |
| (\$\frac{178,000.00}{\text{.00}}\), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors provides to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due on the \text{31ct} day of \text{May} \text{Nay} \text{Nay} \text{and all of said} | Above Space for Recorder's Use Only d principal and interest are made payable at such |

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Cook County Recorder



30 South Michigan, Chicago, Illinois NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Deilar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee, and the Mortgagee's successors and

place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of

assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the Village of Glenview, COUNTY OF Cook IN STATE OF ILLINOIS, Lot 20 in Block 14 in Glenview Park Manor, being a Subdivision in the Southeast 1/4 of Section 12, Township 41 North, Range 12 East of the __ IN STATE OF ILLINOIS, to wit: Third Principal Meridian, According to the plat thereof recorded as Document 13326154 in Cook County, Illinois.

Permanent Real Estate Index Number(s): 09-12-440-005

Address(es) of Real Estate: 131 Washington Street Glenview, Illinois

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

BOX 333-CT

| 0 | f the State of Illinois, w | hich said rights and ben | e from all rights and be efits the Mortgagors do l | | | ead Exemption Laws | |
|---|----------------------------|--------------------------|---|----------------------|------------------------|---------------------------------------|--|
| 7 | The name of a record ow | ner is: FRANK LAF | ASSO | | · | | |
| | This mortgage co | onsists of four pages. T | he covenants, conditions I be binding on Mortgago | | | d 4 are incorporated | |
| | | | rtgagors the day and year | first above written | | | |
| | 1 | | (SI | EAL) | | (SEAL) | |
| 5 | PLEASE | FRANCIS J. LA | PASSO | | | | |
| 9 | PRINT OR | | | | | | |
| <u> </u> | I YPE NAME(S) | | (SI | FAT | | (SEAL) | |
| | SIGNATURE(S) | 9 | (0) | JAL) | | (SERL) | |
| ō |) | | | | <u> </u> | | |
| O, | rate of Illinois Count | cook | \$S. | | | | |
| PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, Count, of COOK ss. I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that FRANCIS J. LAPASSO, an unmarried person | | | | | | | |
| ¥ | | 1" | | • | | ¢ | |
| 737,0000 | MICHAEL J. GOLDI | RICK personally know | vn to me to be the same p | | | | |
| My Commission Expires 02/06/02 to the fore oing instrument, appeared before me this day in person, and acknowledged that | | | | | | | |
| • | | <u> </u> | ed, seeled and delivered t | he said instrument a | snis | . 1 1 | |
| | | the right of hor | ary act, for the uses and | purposes therein se | t forth, including the | release and waiver of | |
| | | g or no. | | | | _ | |
| (| Given under my hand an | d official seal, this | 157 | day of | Vune | 19 99 | |
| | | | () . | 72. I | et Fuel | | |
| (| commission expires | | 19 | | NOTARY PUBLIC | nek _ | |
| | _ | MTCUART | J. GOLDRICK, | /X. | | arm Cuitea | |
| 7 | This instrument was prep | pared by 303 Ch | 1 Cago/Name and Add | Isom (III in oi | 60643 | in, burce | |
| , G (Films in Films) | | | | | | | |
| Mail this instrument to MICHAEL J. GOLDRICK, ESQUIRE, 10540 S. Western, Suite 303, (Name and Address) | | | | | | | |
| | | Chicago | (Ivaine and Add | Illinois | 7, | 60643 | |
| | • | (City) | | (State) | 10 | · · · · · · · · · · · · · · · · · · · | |
| | | (City) | | (State) | ~ | (Zip Code) | |

OR RECORDER'S OFFICE BOX NO. ___