

UNOFFICIAL COPY

99618963

57770025 53 001 Page 1 of 1
1999-06-28 11:16:45
Cook County Recorder 23.50

THE DOCUMENT WAS PREPARED BY: *Return to*
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422



JOANNA HOFFERLE

BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 06/15/99, executed by
BETTY R JONES DIVORCED AND NOT SINCE REMARRIED

99618962

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

THE SOUTH 1/4 OF THE NORTH 4/18 OF THE EAST 1/2 OF BLOCK 6 IN CENTRAL
ADDITION TO SOUTH ENGLEWOOD BEING A RESUBDIVISION OF BLOCKS 2 3 4 5 6
7 AND 8 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS IN THE SOUTH-
EAST 1/4 OF SECTION 5 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS P I N 25-05-410-024

9212 S PEORIA STREET
CHICAGO, IL 60620


*#3873 ab
99-1174*

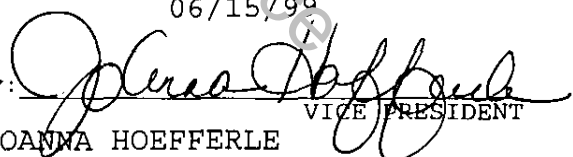
TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED:

06/15/99

ATTEST
SEAL

By: 
ASSISTANT SECRETARY

By: 
VICE PRESIDENT
JOANNA HOFFERLE

BILL PAUL
STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 06/15/99


NOTARY PUBLIC

