TRAN 4137 06/28/99 11:34:00

DEPT-01 RECORDING

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90572 0020055834

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersioned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: AVONDALF FEDERAL SAVINGS BANK

Original Mortgagor: YELENA GLIKIP'A

Recorded in Cook County, Illinois, on US07/98 as Instrument # 98207108

*** SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/21/99 Manufacturers Bank

Successor by Merger with Avondale Federal Savings Bank as Attorney-in-Fact for LaSalle National Bank, as Trustee

Kim Gorman

* Power of Attorney was submitted for recording in the county of Cook on 06/10/99.

State of California

County of Santa Clara

On 06/21/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Manufacturers Bank,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Manufacturers Bank.

My Commission Expires January 21, 2000

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0020055834 P.I.F.: 05/25/99

FINAL RECON.IL 90572 Inv: 4 1 06/21/99 04:16:16 12-031 IL Cook 298:6 12

BARBI KELLETT My Commission Expi January 21, 2000 66666666666666666666666

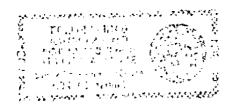
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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 0020055834 (12-031 IL Cook)

99618016

Tax ID: *

Date of mortgage: 01/16/98 Amount of mortgage: \$18100.00 Address: 3940 Venice Ct Glenview, II 60025 *04-32-402-047-1016 VOL 134

PARCEL 1: UNIT T-12-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRIUMVERA TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINDED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2806521, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCELL 1 AS SET FORTH IN DECLARATION FILED AS DOCUMENT NUMBER LR2754081, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Arthorna Or Cook County Clerk's Office



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