

99618058

UNOFFICIAL COPY



DEPT-01 RECORDING \$25.50
TRAN 4148 06/28/99 12:35:00
#4487 # TB #-99-618058
COOK COUNTY RECORDER

This release is prepared by:
Name: AYESHA WILEY
Address: 577 LAMONT ROAD
ELMHURST IL, 60126

41221608240563

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto DIANA D PLACHY, DENNIS M PLACHY of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 08/09/1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 96-644401, Book No. N/A, Page No. N/A to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

15136 CENTRAL AVE, OAK FOREST, IL 60452

Pin #: 28-17-206-028

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 06/17/1999.

HOUSEHOLD FINANCE CORPORATION III

By:

ANGELA MCCAMURY - Vice President

SY
PJ
M
M
RR

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6/17/99

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STATE OF ILLINOIS

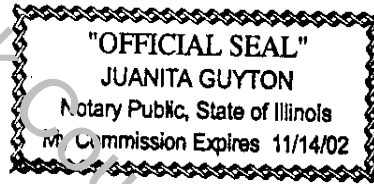
COUNTY OF DUPAGE

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that ANGELA MCCAMURY, personally known to me to be to Officer corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 06/17/1999.

Juanita Guyton

JUANITA GUYTON - Notary Public



Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

DIANA D PLACHY

DENNIS M PLACHY

ADDRESS OF PROPERTY:

15136 CENTRAL AVE

OAK FOREST, IL 60452

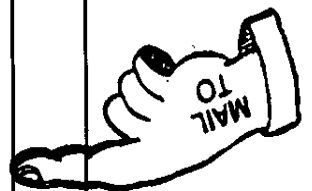
MAIL TO:

DIANA D PLACHY, DENNIS M

PLACHY

15136 CENTRAL AVE

OAK FOREST, IL 604522141



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Property of Cook County Clerk's Office

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10286
VAN NUYS, CALIFORNIA 91410-0286

LOAN #: 2915619

ESCROW/CLOSING #: G1424566

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 4, 1995. The mortgagor is DENNIS M PLACHY, ~~KN/UNMARRIED/MAN~~ AND DIANA D TENNEY-PLACHY, ~~KN/UNMARRIED/WOMAN~~ husband and wife.

("Borrower"). This Security Instrument is given to AMERICA'S WHOLESALE LENDER which is organized and existing under the laws of NEW YORK address is

155 NORTH LAKE AVENUE, PASADENA, CA 91109

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED TWELVE THOUSAND and 00/100

Dollars (U.S. \$ 112,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNITS 15136-A AND G21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK VILLA TOWNHOMES OF OAK FOREST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94169984 AND AMENDED BY DOCUMENT NUMBER 94761566, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO.: 28-17-206-028

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

FORM 89-1 (IL) (9/08)

CFC (08/94)

VMP MORTGAGE FORMS (800)521-7291

Page 1 of 7

FORM JUNE 8/90

Initials: *D.M.P.*

D.D.T.P.



* 2 3 9 9 1 *



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