



99618062

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DEPT-01 RECORDING \$23.50
T#0011 TRAN 4149 06/28/99 12:45:00
#4471 # TB # - 99 - 618062
COOK COUNTY RECORDER

Prepared by and after recording mail to:

SML/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

Loan #: 5702231977

County of Cook

Index: 72840

JobNumber: 230_9912

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK E. GRIMSLEY
 Original Mortgagee: CENTRUST MORTGAGE CORPORATION
 Original Loan Amount: \$89,579.00
 Property Address: 2050 NORTH SAWYER AVENUE CHICAGO, IL 60647
 Date of DOT: 10/16/90
 Date Recorded: 10/22/90
 Doc. / Inst. No: 90515242
 PIN: 13-35-234-016
 Legal: THE SOUTH 1/2 OF LOT 2 IN BLOCK 11 IN SHIPMAN, BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of June 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



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SWS
PZ
No
Myers