

99618077

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\$25.50
DEPT-01 RECORDING
TRAN 4158 06/28/99 14:58:00
#4507 # TB * - 99 - 618077
COOK COUNTY RECORDER

RECORDING REQUESTED BY, AND
WHEN RECORDED. MAIL TO:

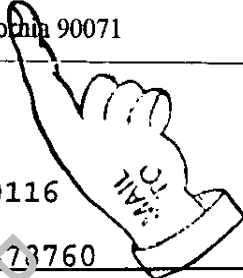
Aames Capital Corporation
c/o Collateral Control Department
350 S. Grand Avenue
42nd. Floor
Los Angeles, California 90071



99618077

Order #:
Escrow #: L-10116

Application #: 9473760



SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

350 S. Grand Ave., L.A. CA 90071

all of its right, title and interest under that certain Mortgage dated MARCH 29, 1999
executed and given by LEAH D. ELLINGTON

, as mortgagor,

to ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

, as mortgagee,

and recorded as Official Records in the County Recorder's office of
COOK

County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 25-03-118-019-0000

Doc # 99331492 Rec Date: 04-07-1999

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

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Borrower's Initials: _____

UWM
Sigs
P3
No
Mys

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Pam Ingalls

PAM INGALLS
VICE PRESIDENT

*M.D.
MARIA DAVID*

PREPARED BY AAMES
350 S. GRAND AVE. 42nd FL
LOS ANGELES, CA 90071

DATE APR 07 1999
STATE OF CALIFORNIA
COUNTY OF ORANGE

On APR 07 1999
Notary Public, personally appeared

before me, PEARL E. NOBLE
PAM INGALLS

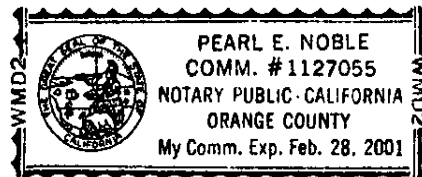
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Pearl E. Noble
PEARL E. NOBLE

(Seal)



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Loan No.: IL014059

99618077

Property Address:

358 EAST 89TH STREET
CHICAGO, ILLINOIS 60619

Exhibit "A"

Legal Description

LOT 29 IN E.B. SHOGREN AND COMPANY'S SOUTH PARKWAY SUBDIVISION OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 28, 1927, AS DOCUMENT 9728476 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

A.P.N. # : 25-03-118-019-0000