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5976/0025 60 001 Page 1 of 2
1999-06-28 09:35:29
Cook County Recorder 23.50

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



99618213

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1006821

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 9-9-97 executed by EDWARD R. VETH AND BONNIE J. VETH, HIS WIFE

to MORTGAGE SERVICE AMERICA, INC., an Illinois Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 1919 S. HIGHLAND AVE, STE 250-D, LOMBARD, IL 60148
and recorded in Book/Volume No. , page(s) , as Document
No. 97687986 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 7621 W. RASCHER, CHICAGO, IL 60656

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

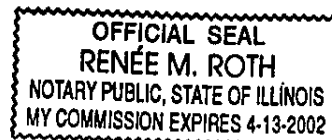
On 9-9-97 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
LEONARD J. GIBLIN
known to me to be the PRESIDENT
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

By: LEONARD J. GIBLIN
Its: PRESIDENT

By:
Its:

(This Area for Official Notarial Seal)

NOTARY PUBLIC



SH
P-2
N-1
M-1
K

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LEGAL DESCRIPTION:

LOT 3 IN BLOCK 11 IN KINSY'S HIGGINS ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****PIN# 12-12-112-055

Fleet # 58051805

Property of Cook County Clerk's Office

