

Prepared by:  
Cookie Gaskin  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148



99618216

and When Recorded Mail to:  
Mortgage Service America  
1919 S. Highland Ave. #250-D  
Lombard, IL. 60148

Space above this Line for Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

MSA Loan #: 100181

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage  
dated 10-15-97 executed by TERRY C. JOHNSON AND DIANE L. JOHNSON, HIS WIFE

to MORTGAGE SERVICE AMERICA, INC., an Illinois Corporation  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is, 1919 S. HIGHLAND AVE, STE 250-D, LOMBARD, IL 60148  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document

No. 97786106 COOK County Records, State of Illinois described  
hereinafter as follows: (See back for Legal Descriptor)

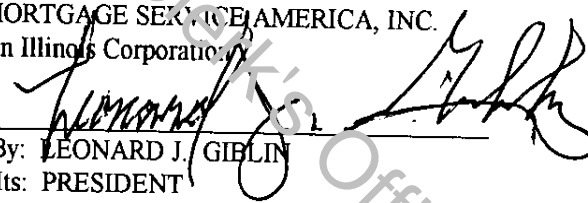
Commonly known as 637 WILLOW LANE, ELK GROVE, IL 60007

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MORTGAGE SERVICE AMERICA, INC.  
An Illinois Corporation

On 10-15-97 before me  
the undersigned a Notary Public in and for  
said County and State, personally appeared  
LEONARD J. GIBLIN

  
By: LEONARD J. GIBLIN  
Its: PRESIDENT

known to me to be the PRESIDENT  
and

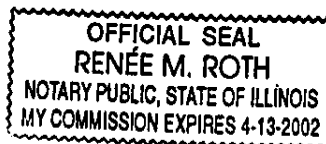
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporation seal of said corporation, that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

By:  
Its:

(This Area for Official Notarial Seal)

NOTARY PUBLIC





S-Y  
D-2  
M-Y  
K

# UNOFFICIAL COPY

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LEGAL DESCRIPTION:

LOT 3834 IN ELK GROVE VILLAGE SECTION 1 EAST, BEING A SUBDIVISION IN THE WEST ½ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2086010 AND RECORDED AS DOCUMENT 18764308 IN COOK COUNTY, ILLINOIS. \*\*\*\*\*PIN# 08-27-107-007

Fleet # 58075085

Property of Cook County Clerk's Office