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5981/0154 63 001 Page 1 of 2
1999-06-28 10:54:59
Cook County Recorder 23.50



99619442

**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0
Loan Number: 602828110

406_9903

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by LAWRENCE J. GIBSON AND PAMELA L. TATE-GIBSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 99052339Book/SeriesNo 9083, Page No. 0092
Property Address: 18504 INDIE COURT
HAZEL CREST IL 60425

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 1990-2 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 152 IN DYNASTY LAKE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: PARCEL ID #: 31-02-100-017

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 7th day of April A.D. 1999.

STANDARD FEDERAL BANK, a Federal Savings Bank

By:

STEPHEN G. CHARRETTE
ASSISTANT VICE PRESIDENT

Attest:

DANIEL VITALE
LOAN OFFICER



* 6 0 2 8 2 8 1 1 8 *

Loan Number



* 4 0 6 9 9 0 3 6 0 2 8 2 8 1 1 8 *

Scan Number

*SVB
P
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THE STATE OF MICHIGAN

COUNTY OF OAKLAND

On this the 7th day of April A.D. 1999, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



TONYA D. THOMAS

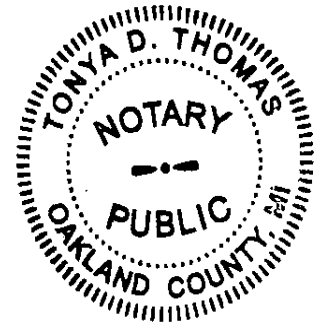
MY COMMISSION EXPIRES 7/5/2003

Assignee's Address:

ATTN: CORPORATE TRUST DEPT.
600 TRAVIS
HOUSTON, TEXAS 77002

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703



* 6 2 8 2 8 1 1 8 *

Loan Number



* 4 8 6 9 8 3 6 8 2 8 2 8 1 1 8 *

Scan Number