| FMG #: 0005981065 NAME: ANTHONY S JACQUEST | FICIAL CO1000 07 001 Page 1 of 2 |
|---|---|
| P/O DATE: 06/24/1996 | Cook County Recorder 23.50 |
| AFTER RECORDING, FORWARD TO | |
| ANTHONY S JACQUEST | |
| 707 Lakeview MXCX88XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 99619548 |
| Hazelhurst, WI 54531 THIS INSTRUMENT PREPARED BY: | |
| ERICKA CAMPBELL FLEET MORTGAGE GROUP, INC. | |
| P.O. BOX 303 | |
| 11200 WEST PARKLAND AVENUE MILWAUKEE, WI 53201 | |
| Tax Parcel #: 19-34-324-028 | \sim |
| RELEASE OF MORTGAGE | |
| THIS CERTIFIES that a certain mortgage executed by ANTHONY S JACQUEST—AND——————————————————————————————————— | |
| to FLEET MORT JAGE CORP. | |
| dated September 28th 1988 and | d recorded on 09/30/1988 in Mortgage Record |
| | , and or Instrument # 88451030, of the |
| records in the office of the flerorder of COOK | |
| more particularly described as follows, to wit: | |
| EXCEPT THE WEST 33 FEET CF SAID : LEROY COOK AND OTHERD OF 1/7 4 I | ON BEING A SUBDIVISION OF LOTS 1 AND 2 LOTS 1 AND 2 OF THE SUBDIVISION MADE BY N ASSESSORS DIVISION OF SECTION 34 TOWNSHIP HIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 1902 IN COOK COUNTY, ILLINOIS. |
| ADDRESS: 8406 SOUTH KENTON, CH. | C/GO, IL 60652 |
| 19-24-32 | FIRST AMERICAN TITLE ORDER NUMBER ACISTO |
| | May |
| is hereby fully released and satisfied. | Cort |
| IN WITNESS WHEREOF, the undersigned has hereunto set it proporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day or July , 19 96 . | |
| FLEET MORTO | SAGE CORP. |
| annumum. | |
| WIND ORTGA COMMISSION | By Must |
| 1972 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | MURTISE HAYS |
| | Its ASSISTANT SECRETARY |
| SEAL | |
| THOUSE CONTRACT | Ву |
| CAR CAR | Its |
| FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDIN OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | |

IL REL3(041) Page 1 of 2

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