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5985/0158 07 001 Page 1 of 3  
1999-06-28 11:24:46  
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0601738994

Index: 187603

JobNumber: 405\_9923

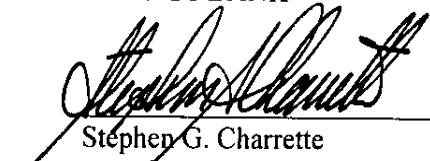
### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WALTER H. MELCHER  
 Original Mortgagee: PARK MORTGAGE CORPORATION  
 Original Loan Amount: \$223,000.00  
 Property Address: 1753 PARK RIDGE POINT, PARK RIDGE, IL 60068  
 Date of DOT: 10/28/97  
 Date Recorded: 11/20/97  
 Doc. / Inst. No: 97870038  
 PIN: PARCEL ID#: 09-21-202-015-0000, 09-21-202-016-0000, 09-21-202-019-0000  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of May 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK



Stephen G. Charrette  
Assistant Vice President



\* 8 6 8 1 7 3 8 9 9 4 \*

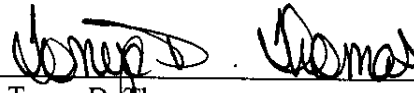
5-7  
1-3  
N-H  
My  
\$25.00  
JTC

# UNOFFICIAL COPY

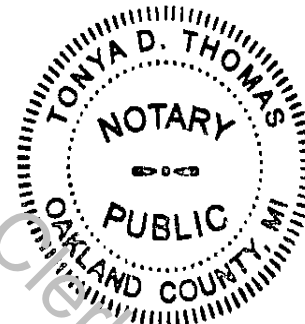
STATE OF Michigan  
COUNTY OF Oakland

On this the 25th day of May 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas  
Notary Public, Oakland County, Michigan  
My Commission Expires 7/05/2003



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## EXHIBIT 'A'

JOB #: 405-9923

LOAN #: 0601738994

INDEX #: 187603

PARCEL 1: UNIT NUMBER 1753 IN THE VILLAS OF PARK RIDGE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: CERTAIN LOTS IN PARK RIDGE POINTE, RECORDED APRIL 30, 1997 AS DOCUMENT 97303969 BEING A RESUBDIVISION OF PARK RIDGE OFFICE CAMPUS AS RECORDED JANUARY 27, 1993 AS DOCUMENT NUMBER 93070777 BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SAID UNIT IS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR VILLAS OF PARK RIDGE PIONTE CONDOMINIUMS RECORDED MAY 28, 1997 AS DOCUMENT 97379086 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK RIDGE POINTE COMMUNITY ASSOCIATION RECORDED MAY 28, 1997, AS DOCUMENT 97379085.

09-21-202-015-0000

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09-21-202-019-0000

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Cook County Clerk's Office