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5985/0162 07 001 Page i of 1999-06-28 11:25:29

Cook County Recorder

25.50

99619650

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

County of Cook

Loan #:

0602638688

Index:

189757

JobNumber: 405_9923

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel ar delischarge said mortgage."

Original Mortgagor:

KEITH ELSON AND LINEA HESS

Original Mortgagee:

PRISM MORTGAGE COMPANY

Original Loan Amount:

\$146,200.00

Property Address:

9120 FOREST DRIVE, HICKORY P.J. LS, IL 60457

Date of DOT:

3/19/98

Date Recorded:

3/25/98

Doc. / Inst. No:

98233727 18-34-410-013

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAYINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of May 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL

SAVINGS BANK

Stephen G. Charrette

Assistant Vice President

UNOFFICIAL COPY

STATE OF Michigan COUNTY OF Oakland

On this the 25th day of May 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

F, I have IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

99619650



UNOFFICIAL COPY

EXHIBIT 'A'

JOB #: 405-9923

LOAN #: 0602638688

INDEX #: 189757

LOT 78 IN REALCOA'S HICKORY HILLS, A SUBDIVISION OF THAT PART OF THE SOUTH 1754.59 FEET OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES 40.0 FEBT EASTERLY OF AND PARALLEL WITH THE CENTER LINE OF KEAN AVENUE (EXCEPTING THEREFROM THER.

MBER:

COLUMN CLORES

OFFICE

O THE SOUTH 50.0 FEST THEREOF) IN COOK COUNTY, ILLINOIS PERMANENT INDEX NUMBER: 18-34-410-013

99619650