

UNOFFICIAL COPY 99619652

985/0164 07 001 Page 1 of 3
1999-06-28 11:25:47
Cook County Recorder 25.50

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Prepared by and after recording mail to:

SM/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 0601709728
Index: 189740
JobNumber: 405_9923

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD W. SCHROEDER AND DONNA T. SCHROEDER
 Original Mortgage: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
 Original Loan Amount: \$95,000.00
 Property Address: 6724 FOREST PRESERVE DR., HARWOOD HEIGHTS, IL 60634
 Date of DOT: 11/19/97
 Date Recorded: 11/26/97
 Doc. / Inst. No: 97886271
 PIN: 13-18-401-032-0000
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of May 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette
Assistant Vice President



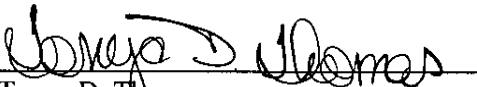
5-4
P-3
N-11
M-1
\$25.50
JHC

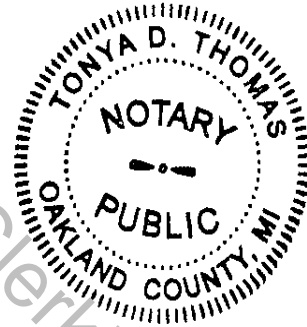
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STATE OF Michigan
COUNTY OF Oakland

On this the 25th day of May 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/05/2003



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EXHIBIT 'A'

JOB #: 405-9923

LOAN #: 0601709728

INDEX #: 189740

LOT 32 IN BLOCK 2 IN VOLK BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE LYING EAST OF WEST 2329.4 FEET (EXCEPT PARTS THEREOF CONVEYED TO CHICAGO TERMINAL TRANSFER RAILROAD COMPANY, BY WARRANTY DEED RECORDED MAY 16, 1898 AS DOCUMENT 2686698, IN BOOK 6186, PAGE 303), IN COOK COUNTY, ILLINOIS.

PIN 13-18-401-032-0000

Property of Cook County Clerk's Office

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