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5985/0177 07 001 Page 1 of 3
1999-06-28 11:30:31
Cook County Recorder 25.50



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Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 0601380813

Index: 188578

JobNumber: 405_9923

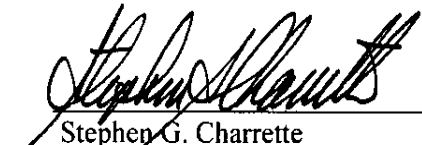
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARLOS PAGAN AND GLADYS PAGAN
 Original Mortgagee: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
 Original Loan Amount: \$94,800.00
 Property Address: 2707 N. PARKSIDE AVE., CHICAGO, IL 60639
 Date of DOT: 8/12/97
 Date Recorded: 9/24/97
 Doc. / Inst. No: 97707220
 PIN: 13-29-407-019
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of May 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


 Stephen G. Charrette
 Assistant Vice President



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P-3
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M-3
\$2550
JHC

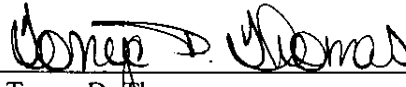
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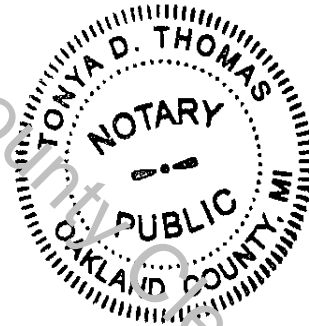
STATE OF Michigan
COUNTY OF Oakland

On this the 25th day of May 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/05/2003



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EXHIBIT 'A'

JOB #: 405-9923

LOAN #: 0601380813

INDEX #: 188578

LOT 15 IN BLOCK 1 IN FULLERTON AVENUE MANOR, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT RECORDED JUNE 23, 1924 AS DOCUMENT 8478485 IN COOK COUNTY, ILLINOIS.

P.L.N.: 13-29-407-019

Property of Cook County Clerk's Office