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1999-06-28 10:07:00
Cook County Recorder 25.50



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Property of Cook County Clerk's Office

**RELEASE OF MORTGAGE, SECURITY AGREEMENT
AND ASSIGNMENT OF LEASES AND RENTS**

FOR GOOD AND VALUABLE CONSIDERATION IN HAND RECEIVED, Manufacturers Bank, formerly known as U.S. Bank, successor to Tinley Park Bank, does hereby release, remise, assign and convey to Cole Taylor Bank, Successor Trustee to U.S. Bank, as Successor Trustee to the Steel City National Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated October 10, 1988 and known as Trust Number 3059, that certain Mortgage, Security Agreement and Assignment of Leases and Rents dated February 14, 1990 and filed February 16, 1990 as Document LR3861041, encumbering the property legally described on Exhibit A attached hereto, and further relinquishes all of its liens, encumbrances and rights, of any type or nature, created or existing by reason of said Mortgage, Security Agreement and Assignment of Leases.

Dated this 23rd day of June, 1999

Manufacturers Bank
By: *Diane R. Nagel*
Signature

Printed Name: DIANE R. NAGEL

Printed Title: Vice President

Attest: *Thomas B. Marvinac*
Signature

Printed Name: THOMAS B. MARVINAC

Printed Title: President

(SEAL)

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County and State, do hereby certify and acknowledge that on this 24th day of June, 1999, personally appeared before me Diane R. Zagel as Vice President of Manufacturers Bank ("Bank"), and Thomas B. Marmorac as President of the Bank, and acknowledged and agreed that they signed the foregoing Release of Mortgage, Security Agreement and Assignment of Leases and Rents, and affixed the seal of the Bank thereto, for and on behalf of the Bank, as their free and voluntary act and as the free and voluntary act of the Bank, for the uses and purposes therein set forth.

Michelle M. Tracz
Notary Public



My commission expires: 11/21/02

After recording return to:

Carol L. Gloor
Friedman Hertz, P.C.
11 E. Adams, Ste. 1600
Chicago, IL 60603



Cook County Clerk's Office

EXHIBIT A

THE SOUTHWEST $\frac{1}{4}$ AND THE SOUTH EAST $\frac{1}{4}$ OF THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-06-406-001-0000

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