

UNOFFICIAL COPY 99619790

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

5966/0002 89 001 Page 1 of 3  
1999-06-28 09:18:32  
Cook County Recorder 25.50

KATHIE MCCRACKEN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9260137  
LEWIS JAMES SCHEER



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
LEWIS JAMES SCHEER, ANNE H SCHEER, HIS WIFE

to LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

dated May 28th 1993, calling for the original principal sum of

dollars

( \$ 62,500.00 ), and recorded in Mortgage Record, page

and or Instrument # 93448804, and thereafter assigned to

on in Book

Page, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 18092170500000 / 0

839 S LA GRANGE ROAD, LA GRANGE, IL 60525  
PLEASE SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 16th day of June, 1999.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS  
SUCCESSOR IN INTEREST TO  
LAGRANGE FEDERAL S & L ASSOCIATION

By

ERIC J. MAERKLE  
Its SUPERVISOR/AUTHORIZED SIGNER

Corporate Seal

By

Its

IL\_REL 5-4  
P-3  
MY 6/28



AFTER RECORDING MAIL TO:

UNOFFICIAL COPY

LaGrange Federal Savings and Loan Association  
One N. LaGrange Road  
LaGrange, IL 60525

93448804

9260137

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

KJH

93 JUN 14 PM 12:40

93448804

9260137

LOAN NO.

[Space Above This Line For Recording Data]

35

MORTGAGE

CANCELLED  
4-26-99  
The mortgagor is

THIS MORTGAGE ("Security Instrument") is given on May 28, 1993  
Lewis J. Scheer and Anne H. Scheer, his wife

("Borrower").

This Security Instrument is given to LaGrange Federal Savings and Loan Association,

which is organized and existing under the laws of the United States of America, and whose address is  
One N. LaGrange Road, LaGrange, IL 60525 ("Lender").

Borrower owes Lender the principal sum of Sixty Two Thousand Five Hundred Dollars and no/100  
Dollars (U.S. \$ 62,500.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly  
payments, with the full debt, if not paid earlier, due and payable on July 1, 2006. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7  
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements  
under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to  
Lender the following described property located in Cook County  
County, Illinois:

LEGAL DESCRIPTION:

Parcel A:

That of Lot 1 in Delf Resubdivision of Lots 7 to 13 both inclusive, and that part  
of the alley vacated according to Ordinance No. 0-64-27, as amended by Ordinance  
0-65-19 lying South of the North Line of said Lot 13, extended East, all in  
Block 2 in the Subdivision of the South Half of the South West Quarter of the  
South West Quarter of the North East Quarter of Section 9, Township 38 North,  
Range 12 East of the Third Principal Meridian, described as follows (commencing  
at the South West corner of Parcel 3, Parcel 3 being described as follows: Lot 1  
aforesaid (except the South 146 Feet thereof) and (except the West 20 Feet) of  
said Lot-1; thence East along the South Line of Parcel 3, 69.96 Feet for a point  
of beginning; thence North along a straight line passing through the center of a  
party wall, 46.8 Feet to a point in the North line of Parcel 3; thence East  
along the North line of Parcel 3 to a point in the East line of said Parcel 3;  
thence South along the East line of Parcel 3, 46.8 Feet to a point in the South line  
of Parcel 3; thence West along the South line of Parcel 3, 37.36 Feet to the point  
of beginning;

Parcel B:

The East 18 Feet of the North 54 Feet of the South 137 Feet (except the South 45  
Feet thereof) of the aforesaid Lot 1;

Parcel C:

Easements as set forth in the Declaration of Easements and Exhibit '1' thereto  
attached dated June 29, 1965 and recorded September 23, 1965 as Document  
19596723 made by Delf Corporation, a Corporation of Illinois, for ingress and  
egress.

93448804

Vertical text on the left margin, possibly a date or reference number.

3T

Handwritten initials or mark at the bottom left.