THIS INSTRUMENT PREPARED NOFFICIAL COPY 19798

AND AFTER RECORDING MAIL TO:

BRIGIT T. LAVIN
NATIONAL CITY MORTGAGE CO.
3231 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, ON 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

GARY L PIONKE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

5986/0010 89 001 Page 1 of 1999-06-28 09:25:29 Cook County Recorder



FILED.	MOOT WAS					
RELEASE OF MORTG	iAGE 🖳					
THIS CERTIFIES that a certain	n mortgage execu	ted by A SINGLE PE	RSON			
to FIRST OF AMERICA MUR	TGAGE COMPANY					
dated January 29th	1997 , cal	ling for the original	principal sum	of		
Opposite the second of the sec			· Sengarum — Habi All — M	dollars		
(\$ 67,500.00), and	recorded in Vicrt	gage Record		,page		_ ,
and or Instrument # _	97089323	0_		thereafter in Book	assigned	to
Page,of th	e records in the o	office of the Record	er of <u>COOK</u>			_
County, ILLINOIS	,more pa	articularly described	as follows, to	wit:		
1425 SAND PEBBLE is hereby fully released and sa		60090	Clark	, O, Se	,	
		e de la companya de	ريدايوا بيد			
IN WITNESS WHEREOF, the officers, they being thereto do		S 16th day of NATIONAL dITY FKA FIRST OF FKA FIRST OF	MORTGAGE CO MERICA LOAN MERICA MORT	_, <u>1999</u> .). I SERVICES, GAGE COMPA	INC.	per
Corporate Seal			,			
Corporate Ocai		Ву				
		-			· · · · · · · · · · · · · · · · · · ·	

UNOFFICIAL COPY19798 Page 2 of 3

9156756 GARY L PIONKE

State of OHIO)
County of MONTGOMERY)
Before me, the undersigned, a Notary F 1999 , personally appeared ERIC J.	Public in and for said County and State this 16th day of June . MAERKLE and
	GUDEDITTOD ATTENDANCE OF CHAR
and	respectively, of
NATIONAL CITY MORTGAGE CO.	
	Notary Public BRIGIT T. LAVIN BRIGIT T. LAVIN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES MARCH 11, 2004
	MARCH 11, 2004

UNOFFICIAL CORYSHIFU

99619798 Page 3 of

ATTACHMENT A

UNIT 102 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 8TH DAY OF SEPTEMBER, 1972 AS DOCUMENT NUMBER 2646974. AN UNDIVIDED 2.107311% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING PREMISES: THAT PART OF LOT 1 IN "SANDPEBBLE WALK" BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1 IN SANDPEBBLE WALK, SAID CORNER BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15 WITH THE WEST LINE OF THE EAST 330.0 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE SOUTH 00 DEGREES, 04 MINUTES, 17 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 135.90 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 43 SECONDS WEST, 23.66 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 33 DEGREES, 49 MINUTES, 24 SECONDS WEST, 108.26 FEET; THENCE SOUTH 36 DEGREES, 189 MINUTES, 59 SECONDS EAST, 101.50 FEET; THENCE SOUTH 53 DEGREES, 41 MINUTES: 01 SECONDS WEST, 64.33 FEET; THENCE NORTH 36 DEGREES, 18 MINUTES, 59 SECONDS WEST, 114.84 FEET; THENCE NORTH 76 DEGREES, 06 MINUTES, 52 SECONDS WEST, 78.33 FEET; THENCE NORTH 13 DEGREES, 49 MINUTES, 32 SECONDS EAST 64.33 FEET, THENCE SOUTH 76 DEGREES, 10 MINUTES, 28 SECONDS EAST, 69.92 FEET; THENCE NORTH 33 DEGREES, 49 MINUTES 24 SECONDS EAST, 106.58 FEET; THENCE SOUTH 56 DEGREES, 10 MINUTES, 36 SECONDS FAST, 64.33 FEET TO THE POINT OF BEGINNING. 50/<u>%</u>

03-15-402-019-1002

LOAN NO.: 0760944, 96110581