

UNOFFICIAL COPY

99619816
99619816 001 Page 1 of 3
1999-06-28 10:02:32
Cook County Recorder 25.50



99619816

Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309

Loan#: 0073424640 RLS#: 261038

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GEORGES YOUSSEF AND NATHALIE C. YOUSSEF

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: SEPTEMBER 30, 1996

Recorded on: NOVEMBER 19, 1996

as Instrument No. 96881217 in Book No. --- at Page No. ---

Property Address: 7144 FAIR ELMS AVE BURRIDGE IL 60525-

County of COOK, State of ILLINOIS

PIN# 18.30-200-019

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 14 1999

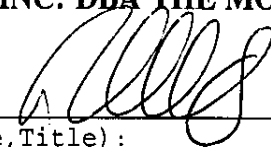
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JHC

Loan#: 0073424640

RLS#: 261038

Page 2

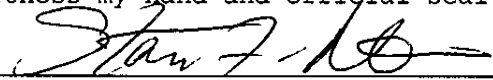
Beneficiary:
TMS MORTGAGE INC. DBA THE MONEY STORE

By:  **Rene Wigen, Vice President**
(Name, Title):

State of California }
County of Sacramento } ss.

On JUN 14 1999, before me, Stan Northrop, personally appeared Rene Wigen, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name):



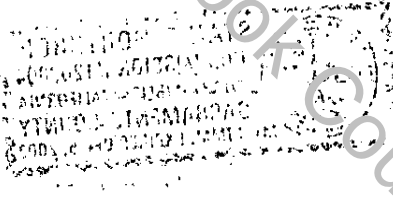
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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Hau V. Nguyen

County Clerk's Office

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Property of Cook County Clerk's Office



LOT 7 IN GETHNER'S VILLAGE A SUBDIVISION OF THE NORTH 1/4 OF THE
 NORTHEAST 1/4 OF THE SECTION 30, TOWNSHIP 38 NORTH RANGE 12,
 (EXCEPT THE WEST 240 FT THEREOF) AND EXCEPT THE SOUTH 300 FT OF
 THE NORTH 100 FT OF THE EAST 200 FT OF THE WEST 440 FT) EAST OF
 THE THIRD MERIDIAN IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM
 THAT PART OF LOT 7 IN GETHNER'S VILLAGE SUBDIVISION OF THE NORTHWEST
 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 38 NORTH RANGE 12
 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST
 240 FT THEREOF) AND (EXCEPTING THE SOUTH 300 FT OF THE NORTH
 100 FT OF THE EAST 200 FT OF THE WEST 440 FT THEREOF) ACCORDING
 TO THE PLAT THEREOF RECORDED JULY 1, 1952 AS DOCUMENT NO. 15377938,
 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 7, THENCE ON ASSUMED
 BEARING OF SOUTH 00 DEGREES 11 MINUTES 03 SECONDS EAST ON THE WEST
 LINE OF SAID LOT 7, A DISTANCE OF 15.55 FT, THENCE SOUTH 86 DEGREES 20
 32 MINUTES 55 SECONDS EAST, 152.03 FT, THENCE SOUTH 63 DEGREES 20
 MINUTES 55 SECONDS EAST, 53.96 FT TO A POINT ON THE EAST LINE OF
 SAID LOT 7, AND TO A 5/8 INCHES REBAR WITH AN ALIRED CAP STAMPED
 STATE OF ILLINOIS DIVISION OF HIGHWAYS ROW CORNER IPLSC 89 THENCE
 NORTH 00 DEGREES 11 MINUTES 52 SECONDS WEST ON SAID EAST LINE, 50.80
 FT TO THE NORTHEAST CORNER OF SAID LOT 7, THENCE SOUTH 89 DEGREES 27
 MINUTES 47 SECONDS WEST ON THE NORTH LINE OF SAID LOT 7, A DISTANCE
 OF 199.87 FT TO THE PLACE OF BEGINNING.

APNs 18.30 - 200 - 013

Property of Cook County

0013424640

Forward