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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

592 0058 00 001 Page 1 of 3
1999-06-28 15:25:12
Cook County Recorder 25.50

SHERI NEANEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



8513809
JANUSZ ZWIERZYNSKI

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JANUSZ ZWIERZYNSKI JOANNA ZWIERZYNSKI, H/W

to BANK UNITED OF TEXAS FSB

dated July 14th, 1993, calling for the original principal sum of _____
dollars

(\$ 51,300.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 93576598, and thereafter assigned to
_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 09.15.103.012.1014

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 2nd day of June, 1999.

NATIONAL CITY MORTGAGE CO.
SURVIVOR BY MERGER WITH
INTEGRA MORTGAGE COMPANY

By
ERIC J. MAERKLE
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its _____

S-4
P-3
NM
IL_REL
M-W
RD

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8513809
JANUSZ ZWIERZYNSKI

State of OHIO)
County of MONTGOMERY)

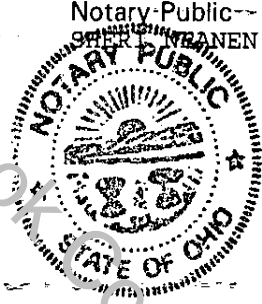
Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of June 1999, personally appeared ERIC J. MAERKLE and _____, SUPERVISOR/AUTHORIZED SIGNOR and _____ respectively, of _____

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Sheri Ratliff



Notary Public
SHERI RATLIFF
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 8, 2001

Property of Cook County Clerk's Office

Loan No. 8513809
JANUSZ ZWIERZYNSKI

LEGAL DESCRIPTION

PARCEL 1: UNIT 206-F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN PARK COLONY CONDOMINIUM BUILDING NO. 17 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25596209, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25596208, IN COOK COUNTY, ILLINOIS.

9351 LADYBIRD #2F, DES PLAINES, ILLINOIS 60016

Property of Cook County Clerk's Office