LINOFFICIAL COPY 20531

February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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5990/0193 67 001 Page 1 of 3
1999-06-28 12:45:56
Cook County Recorder 25.50



The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER	
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILL	ED. (3)
KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago	
of the County of Cook and State of IL	
for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of	r Rents
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar	, the receipt
whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT west Roosevelt Road Corp.	CLAIM unto
(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, inter-	
demand whatsoever may have acquired in through or by a certain Mortg/Assign	V -
bearing date the 28th day of March , 19 99 , and recorded in the Record	er's Office of
Cook County, in the State of Illinois, in book of records, on page _	, as
document No. 97309195 & 97329196 , to the premises therein described as follows, situ	uated in the
County of, State of Illinois, to wit:	y g. sê- "
TGO	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 16-17-412-034 & 16-17-412-035	
\cdot	
Address(es) of premises: 5800 W. Roosevelt Rd., Chicago, IL	99
Witness hand and seal , this day of	19 1 .
	(SEAL)
This instrument was prepared by Michael Campanile Asc bank	
This instrument was prepared by Michael Champanile ASC Dank BFC Forms Service, Inc. #189923 Z S. Volk Rel. (NAME AND, ADDRESS) Ren Schwille, I.C. 60/06	

STATE OF	JUNOF	FICIAL (COPY	ar i g
	De Pail	} ss.		· Cong
COUNTY OFZ	The lage	O(R)	•	
l,	Shil J.	E Drees	, a notar	y public in and for
said County, in the	e State aforesaid, DO HEI	REBY CERTIFY that $\stackrel{\cdot}{\mathcal{M}}$	<u>ichael Canipani</u>	L personally
known to me to	be the P	President of		, a
	•		, p	•
me to be the	ان	Secretary of said corporat	ion, and personally known to	me to be the same
•	O _A		eared before me this day in pe	•
			Secretar	
			d corporation to be affixed the	•
			orporation, as their free and vo	Diuntary act, and as
•	ary act of said corporation, ander my hand and		1/1.	-10 99
GIVENU	nder my hand and	3,0,1113	Na. V. E	2 Min
·		0,	NOTARY PUBLIC	
<i>(</i>	CIAL SEAL }	Commissio	on Expires	0/
C ,	SLIC, STATE OF ILLINOIS S SION EXPIRES:01/24/01		C	•
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			Co	20
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DEEI	TO AUSTIN BANK OF CHICAGO 5645 W. LAKE STREET CHICAGO, IL 60644	G. HAL	•	\$ 35
90	TO STIN BANK OF CHICA 5645 W. LAKE STREET CHICAGO, IL 60644	RESS OF PROPERTY: DESSIONAL NATION TILE NETWORK, INC.		\$ 50 \$ 50
RELEASE By Corpor	TO TO AKE SO, IL	PERT L NA ORK		2 727
EA Co	W BAN	PRO JNA	MANIE	2 3 3 T
	USTIR 5645 CP	SSIC		TOWNS
E Total	A ,	ADDRESS OF PROPERTY: PROFESSIONAL NATIONA TITLE NETWORK, INC.		MAIL TO: WHEN REDBENEATHOOD PER PUNCH 431 S. Dearborn Str 303 431 S. Dearborn Str 303
	โยรเกรเรา	P. MA P.	·	MA CT
	. =====	_		

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LOTS 16, 17, 18, 19, 20 AND 21 IN BLOCK 9 BY WILLIAM F. HIGGINS' PARK ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH INE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.