

Warehouse

212

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5091/0081 51 001 Page 1 of 3
1999-06-28 12:03:42
Cook County Recorder 25.50

Recording Requested By:
ST. PAUL FEDERAL BANK FOR SAVINGS

When Recorded Return To:

ODELL ANDERSON
4818 W CONCORD PLACE
CHICAGO, IL 60639



Property of Cook County Clerk's Office

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #0011005254 "ANDERSON" Lender ID:/ Escrow/Title:US-420759-C4 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ODELL ANDERSON AND LILLIE ANDERSON, HIS WIFE
Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS
Dated: 05/02/1996 and Recorded 05/08/1996 as Instrument No. 96-350280 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-33-420-046-0000
Property Address: 4818 W CONCORD PLACE, CHICAGO, IL, 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ST. PAUL FEDERAL BANK FOR SAVINGS
On February 10, 1999
By: Alisha M. Marshall
ALISHA M. MARSHALL, VICE PRESIDENT

VS-420759-C4

EXHIBIT A

LEGAL DESCRIPTION:

LOT 44 IN HOME SWEET HOME SUBDIVISION BEING A RESUBDIVISION OF LOT 1 TO 26 BOTH INCLUDED AND THE EAST 16 FEET OF LOT 28, LOTS 29 TO 50 BOTH INCLUDED AND LOTS 55 TO 66 BOTH INCLUDED IN BLOCK 5 IN JAMES D. ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTH EAST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF GRAND AVENUE AND EAST OF THE WEST 26.60 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS.

Proposed Cook County Clerk's Office

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Page 2 Satisfaction

STATE OF Illinois
COUNTY OF Cook

ON 2/10/99, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T GATES
Notary Expires: 12/29/2002



(This area for notarial seal)

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
TTG-19990210-0012 ILCOOK COOK IL BAT: 173/001 005/51 XILSOM1

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