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5981/0357 63 001 Page 1 of 3  
1999-06-28 12:18:16  
Cook County Recorder 25.50

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 194657 Index: 4152  
Loan Number: 651403966  
GMAC Number: 306263443  
Investor #: 165518728

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03

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03 - 19445

**ASSIGNMENT of MORTGAGE**

**STATE OF ILLINOIS  
COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That CAPSTEAD INC. ('Assignor'), a Delaware Corporation, acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by STEPHEN J. HEALY AND KRISTINA B. HEALY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 92913185  
**Property Address:** 926 BISSELL DRIVE  
PALATINE IL 60067

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, I do hereby transfer and assign, set over and deliver unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, ORGANIZED UNDER THE LAWS OF PENNSYLVANIA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: REAL ESTATE TAX ID: 02-13-302-020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 2nd day of February, 1999 A.D.

CAPSTEAD INC.

By:

SHERRY DOZA  
VICE PRESIDENT

Attest:

LINDA SHANNON  
ASSISTANT SECRETARY



Loan Number



GMAC Number

*SHERRY DOZA*  
*2/2/99*  
*2/2/99*  
*2/2/99*

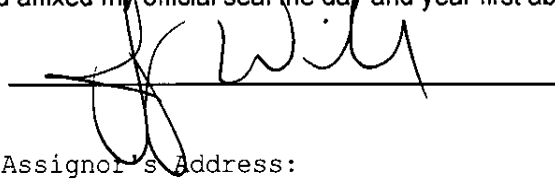
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THE STATE OF TEXAS  
COUNTY OF HARRIS

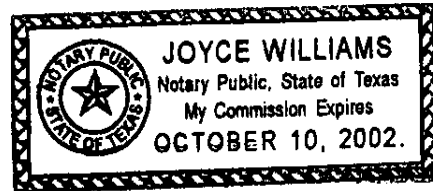
On this the 2nd day of February, 1999 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CAPSTEAD INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:  
3451 HAMMOND AVENUE  
WATERLOO, IA 50702

Assignor's Address:  
2711 N. HASKELL AVE., SUITE 1000  
DALLAS, TEXAS 75204



Loan Number

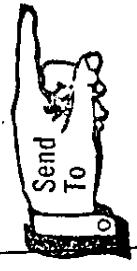


GMAC Number

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4152 92813485

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Volume: 148



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### MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 26  
19 92. The mortgagor is  
STEPHEN J. HEALY AND  
KRISTINA B. HEALY, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to  
BancPLUS Mortgage Corp.  
which is organized and existing under the laws of the State of Texas  
and whose address is  
9601 MCALLISTER FREEWAY, SAN ANTONIO, TX 78216 ("Lender").

Borrower owes Lender the principal sum of  
SEVENTY EIGHT THOUSAND AND NO/100 Dollars  
(U.S. \$ 78,000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
NOVEMBER 01, 2007 and for interest at the yearly rate of 7.500 percent. This Security  
Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions  
and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the  
security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security  
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described  
property located in COOK County, Illinois:

LOT 20 IN BLOCK 30 IN WINSTON PARK NORTHWEST UNIT NO. 2, BEING A SUBDIVISION  
IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COUNTY RECORDER'S OFFICE  
ON MAY 13, 1959 AS DOCUMENT NO. 17536792, AND RE-RECORDED ON JUNE 30, 1959 AS  
DOCUMENT NO. 17584144 IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$29.  
T#4444 TRAN 4398 11/02/92 11:38:00  
#5630 # \*-92-813485  
COOK COUNTY RECORDER

Real Estate Tax ID1: 02-13-302-020 TAX ID2:

which has the address of 926 BISSELL DRIVE PALATINE  
(Street) (City)  
Illinois 60067 ("Property Address");  
(Zip Code)

29.50  
4152

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and  
of the property. All replacements and additions shall also be covered by this Security

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