UNOFFICIAL COP9620931

5964/0105 26 001 Page 1 of 2 1999-06-28 12:32:42

Cook County Recorder

23.50

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263





Illinois

**County of Cook** 

Loan #:

0206723480

Index:

196037

JobNumber: 405\_9923

## **RELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel (no discharge said mortgage.)

Original Mortgagor:

KARL J. MARSICEK AND MICHELLE A. MARSICEK

Original Mortgagee:

WORLD CLASS MORTGAGE CORP.

Original Loan Amount:

\$120,000.00

Property Address:

1135 NORTH DRURY LANE, ARI INGTON HEIGHTS, IL 60004

Date of DOT:

7/30/96 8/7/96

Date Recorded: Doc. / Inst. No:

96612424

PIN:

03-21-302-011

Legal:

LOT 16 IN BLOCK 4 IN ARLINGTON COUNTRYS'DE UNIT NUMBER 2, BEING A SUBDIVISION OF THAT PART OF THE SOUTH I/L C!' THE SOUTHWEST 1/4 OF

SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this. 25th day of May 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette

Assistant Vice President



5-4 P-2 My 9th STATE OF Michigan COUNTY OF Oakland

On this the 25th day of May 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.



