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1999-06-28 15:05:21 Cook County Recorder 25.50

RELEASE - SHORT FORM COOK COUNTY, ILLINOIS

comment 50.0



Prepared by: CUSTOMER SERVICE DEPARTMENT First Midwest Mortgage Corp. P.O. BOX 3000 Joliet, IL 60434-2000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 09 day of NOVEMBER A.D., 1995 made and executed by BURTON LEWIS, MARRIED TO SUSAN LEWIS, the first part, to HERITAGE BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 13 day of NOVEMBER A.D., 1995 as DOCUMENT 95783020.

SEE ATTACHED LEGAL MADE A PART HEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 28TH day of MAY A.D., 1999.

CORPORATE JOLIET WILLIAM STATE OF STATE

HERITAGE BANK BY FIRST MIDWEST MORTGAGE CORPORATION, AS AGENT

GARY BRANDES, SR VICE PRESIDENT

LOAN 6200072991

UNOFFICIAL COPY

STATE OF ILLIINOIS]
COUNTY OF COOK]

9.9620120

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SENIOR VICE PRESIDENT of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notizial Seal this 28TH day of MAY A.D., 1999.

wotary Public

LOAN # 6200072991

OFFICIAL SEAL SHARI THOMPSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/09/02

SOM CO

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF 1875T WAS FILED.

UNOFFICIAL COPY

PREPARED BY AND MAIL TO: FIRST MIDWEST MORTGAGE CORPORATION P.O. BOX 3000 JOLIET, IL 60434-3000 ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

UNIT NUMBER "D"2 IN THE 3700-3710 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO NUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 31 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 45 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS

LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF ST. D LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHIRIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 CAT. EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE EAST 105 FEET OF THE WESTERLY 170 FEET OF SAID LOT 6 AND 7), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A TRACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25513348 (CGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN # 14-21-106-032-1049 PROPERTY ADDRESS: 3720 LAKE SHORE DRIVE UNIT 2D, CHICAGO, ILLINOIS.