

99620298

RELEASE DEED (ILLINOIS):

593 70062 08 001 Page 1 of 3  
1999-06-28 13:27:40  
Cook County Recorder 25.00

HANSEN / MOERMAN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PREPARED BY: KATHLEEN A. MOORE  
LOAN #: 21-6000434

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194

**KNOW ALL MEN BY THESE PRESENTS,**

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

STEPHEN HANSEN AND PAMELA C. WAITS, HIS WIFE  
WHOSE ADDRESS IS: 6 CLAIRIDGE CT., STREAMWOOD, IL 60107

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 9TH DAY OF JANUARY, 19998 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 98045499 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 23 IN BLOCK 6 IN NEW ENGLAND VILLAGE UNIT 1, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 20, 1976 AS DOCUMENT LR 2889027, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-18-301-023 ✓  
ADDRESS(ES) OF PREMISES: 6 CLAIRIDGE CT., STREAMWOOD, IL 60107

WITNESS THIS 17TH DAY OF JUNE, 1999

*David A. Weber*  
DAVID A WEBER, SENIOR VICE PRESIDENT (SEAL)

BOX  
69



# 92039303  
# 1-21-92

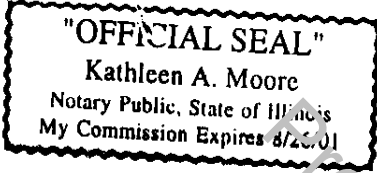
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

99620298

I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT DAVID A WEBER, SENIOR VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 17TH DAY OF JUNE, 1999.



*Kathleen A. Moore*  
\_\_\_\_\_  
(NOTARY PUBLIC)

COMMISSION EXPIRES: 8/26/01

THIS INSTRUMENT WAS PREPARED BY: **HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194**

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996211298

Mr. Stephen B. Hansen

1185 Wood Creek

Hoffman Estates, IL 60195

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