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1999-06-29 13:46:07

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR! OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE	COOK COUNTY
PRESENTS, ThatEU	RECORDER GENE "GENE" MOORE
Lily P. C. Smith	
of the County of Cook and in consideration of the	and the State of <u>Illinois</u> for payment of the indebtedness secured
of one dollar, the receipt w	nafter mentioned, and the sum thereby secured, and of the sum hereof is hereby acknowledged, SE, CONVEY and QUIT CLAIM unto
KEEVIN COX AND LYNG B	ATEMAN
. 7	
interest, claim or demand who	and assigns, all the right, title, atsocier <u>she</u> may have certain 2nd Mortgage, bearing date
Recorder's Office of Cook Illinois, in book of document No. 994/75/27	, 19_99 , and recorded in the County , in the State of records, on page, as, to the premises therein ed in the County of,
SEE REVERSE S	IDE FOR LEGAL DESCRIPTION
belonging or appertaining.	enances and privileges thereunto
	Number: 31-22-208-036 737 Rose Lane, Matteson, IL. 60443
Witness <u>my</u> hand and seal	this 31 ST day of JAN., 1999 Lily P. C. Snith SEAL SEAL
This instrument was prepared	by John J Mazzorana Attorney

20180 Governors Highway, Olympia Fields, Tl. 60461

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STATE OF ILLINOIS)
(COUNTY OF .COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY THAT

LILY P. C. SMITH, divorced and not since remarried

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as $\frac{her}{her}$ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31^{31} day of JAUUAA4, 1999.

SEAL

Commission Property Place SEAL NOT ARY PUBLIC STATE

MY COMMISSION EXPIRES:03/13/01

LEGAL DESCRIPTION:
LOT 200 IN MATTESON HIGHLANDS, UNIT 2, A SUBDIVISION OF THE
NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE SAID NORTHEAST 1/4
LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT B IN MATTESON HIGHLANDS
UNIT NO. 1 AS PER PLAT THEREOF RECORDED AUGUST 22, 1963, IN BOOK
647, PAGE 9 AS DOCUMENT NUMBER 18892127, IN COOK COUNTY, 12LINOIS

LYNN BATEMAN 737 ROSE LANE MAHESON, IL 60443