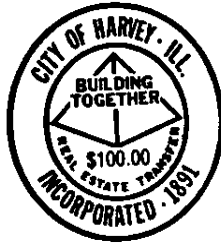


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1475,0068 15 003 Page 1 of 4  
1999-06-29 14:27:48  
Cook County Recorder 27.50

EXEMPT



No 12491



QUIT CLAIM DEED

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Property of Cook County Clerk's Office

THE GRANTOR CITIZENS FINANCIAL SERVICES, FSB, F/K/A SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION, F/K/A SUBURBAN FEDERAL SAVINGS & LOAN ASSOCIATION, F/K/A HARVEY FEDERAL SAVINGS AND LOAN ASSOCIATION, a United States corporation created and existing under and by virtue of the laws of the state of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND QUIT CLAIMS TO UNITED WAY OF HARVEY, a Illinois not for profit corporation, of the City of Harvey, County of Cook, State of Illinois, the following described real estate situated in the County of , in the State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

permanent index number: 29-17-211-038/29-17-211-059/29-17-211-060  
29-17-212-012/29-17-212-013

THIS INSTRUMENT WAS PREPARED BY:  
Arnold S. Newman  
900 Maple Road  
Homewood, IL 60430

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Secretary, this 25<sup>th</sup> day of June, 1999.

BY: Byron Thoren  
Byron Thoren, Executive Vice President

ATTEST: Monica Sullivan  
Monica Sullivan, Secretary

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99621614

# UNOFFICIAL COPY

STATE OF INDIANA, COUNTY OF LAKE, ss. I, the undersigned, a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that BYRON THOREN, personally known to me to be the Executive Vice President of the corporation, and MONICA SULLIVAN, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Secretary, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of June, 1999.

commission expires: Sept. 18, 2006



NOTARY PUBLIC  
Brian L. Goins

ADDRESS OF PROPERTY:  
154<sup>TH</sup> & BROADWAY  
HARVEY, ILLINOIS 60426

SEND SUBSEQUENT TAX BILLS TO:

same as above



MAIL TO:

W Braumh Hopkins - Vaughn Evans  
11068 So Western Ave  
Chicago IL 60643

Exempt under the provisions of 26 U.S.C. 20031-45, paragraph (c), Real Estate Transfer Tax Act.



Attorney

6/29/99

Date

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

PARCEL 1: LOTS 29 AND 30 IN BLOCK 69 IN HARVEY, A SUBDIVISION OF SECTION 17 AND THE SOUTH ½ OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 3 AND 4 IN PECHT'S RESUBDIVISION OF LOTS 21, 22, 23 AND 24 IN BLOCK 70 IN HARVEY, A SUBDIVISION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE VACATED 10 FOOT ALLEY THAT LIES NORTH OF AND ADJACENT TO LOTS 3 AND 4 IN PECHT'S RESUBDIVISION OF LOTS 21, 22, 23 AND 24 IN BLOCK 70 IN HARVEY, A SUBDIVISION IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 14, 15, 16, 17, 18, 19 AND 20 IN BLOCK 70 IN HARVEY, IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 1, THE EAST 13 FEET OF LOT 2 AND THE WEST 25 FEET OF LOT 2 IN PECHT'S RESUBDIVISION OF LOTS 21 TO 24 IN BLOCK 70 IN HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

## STATEMENT BY GRANTOR AND GRANTEE

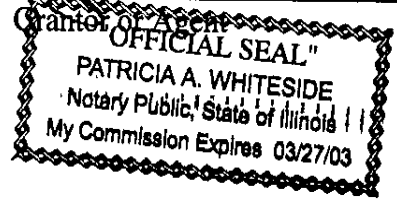
The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 6-29, 1999.

Signature: Byron D. [Signature]

SUBSCRIBED AND SWORN to before me this 29 day of June, 1999.

Patricia A. Whiteside  
NOTARY PUBLIC



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: \_\_\_\_\_, 1999.

Signature: [Signature]  
Grantee or Agent

SUBSCRIBED AND SWORN to before me this \_\_\_ day of \_\_\_\_\_, 1999.

\_\_\_\_\_  
NOTARY PUBLIC

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Act.)