

# UNOFFICIAL COPY

99621746

1670 0044 05 005 Page 1 of 3  
1999-06-29 09:42:14  
Cook County Recorder 25.50

31582273 05/25/99

## RELEASE DEED

9901937  
MAIL TO:  
JASON D WAGNER  
300 W GRAND AVENUE  
UNIT 210  
CHICAGO, IL 60611  
NAME & ADDRESS OF TAXPAYER:  
JASON D WAGNER  
300 W GRAND AVENUE  
UNIT 210  
CHICAGO, IL 60611



99621746

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS

p/4


Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JASON D WAGNER ELIZABETH A WAGNER of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 08/28/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98818384, Pin No. 17-09-236-017-0000, Book No. 9908, Page No. 0027, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
SEE ATTACHED SHEET

together with all the appurtenances and privileges thereunto belonging or appertaining.  
WITNESS our hands and seal this day JUNE 17, 1999

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
COUNTY RECORDER IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

  
ANDY AGASINO  
ASSISTANT VICE PRESIDENT

  
TODD VOMUND  
ASSISTANT SECRETARY  
Prepared By: MELODY SIMPSON  
GE Capital Mortgage Services, Inc.  
625 Maryville Centre Drive  
St. Louis, MO 63141

TLREL1

3225

31582273  
05/25/99

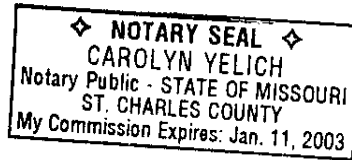
STATE OF MISSOURI )  
County of ST. LOUIS COUNTY )  
SS )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDY AGASINO ASSISTANT VICE PRESIDENT TODD VOMUND ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JUNE 17, 1999

  
CAROLYN YELICH Notary Public

My commission expires on \_\_\_\_\_



Property of Cook County Clerk's Office

PARCEL 1:

UNIT NUMBER 210 IN THE 300 WEST GRAND AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98548808, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, MAINTENANCE, COMMON WALLS AND STORAGE AND OTHER USES MORE SPECIFICALLY SET FORTH IN THE 300 WEST GRAND, CHICAGO, ILLINOIS DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96179357 AND AS AMENDED AND RESTATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 98548807.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 2 LOCATED ON THE FOLLOWING DESCRIBED LAND FOR THE PURPOSE OF PARKING VEHICLES AND INGRESS AND EGRESS THERETO, AS CREATED BY PARKING AGREEMENT RECORDED AS DOCUMENT NUMBER 98548809, AND AS AMENDED, AND SHOWN ON THE SITE PLAN ATTACHED THERETO, AND THE UNIT OWNER AGREEMENT RECORDED AS DOCUMENT NUMBER 98818382, SAID LAND DESCRIBED AS FOLLOWS: LOTS 14, 15, 16, 17 AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County Clerk's Office