

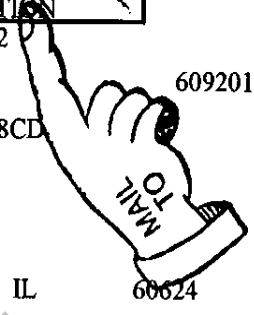
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6007/0041 60 001 Page 1 of 2
1999-06-29 09:25:55
Cook County Recorder 23.50



Project No.: 1999-192
Assignor No.: 6092019
Pool No.: 00117918CD
Assignee No.:
Property Address:
3938 W VAN BUREN ST
CHICAGO IL 60624
Investor No.: 0433711943
PIN/Tax ID # 16-14-110-025 VCL 559



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MidCoast Credit Corp. F/K/A MidCoast Mortgage Corporation, a New York Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461
grant, bargain, sell, assign, transfer and set over to Centar, FSB, a Federal Savings Bank
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,
Official records on 08/06/84 as Document No. 27201314
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 32550.00 Loan Date: 07/30/84
Original Mortgagor: JOE N. GOSS AND GENEVA GOSS, HIS WIFE AND BESSIE MCCOY, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: JERSEY MORTGAGE COMPANY

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.
DATE OF TRANSFER: 04/01/99
MidCoast Credit Corp. F/K/A MidCoast Mortgage Corporation, a New York Corporation

Attest :
Candy Smith
Assistant Secretary
State of Ohio
County of Clark



Officer:
Beverly Bigelow
Vice President

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.



Notary Public, State of Ohio
Sheila A. Wilson
My commission expires: 02/02/03

GNMA 271

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Project #1999-192

Pool Number 00117918CD

Loan Number 092019

State IL

County name COOK

LEGAL DESCRIPTION:

THE EAST 13 FEET OF LOT 32 AND THE WEST 14 FEET OF LOT 33 IN BLOCK 11 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office