

3 of 3 1129122

Prepared By:

UNOFFICIAL COPY



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6014/0032 63 001 Page 1 of 2
1999-06-29 09:27:44
Cook County Recorder 23.00

1735 N. ASHLAND, 2ND FLR.
CHICAGO, IL 60622

and When Recorded Mail To

REALTY ADVANTAGE MORTGAGE, INC.
1520 NORTH WELLS STREET
CHICAGO
ILLINOIS 60610

BOX 260

2/BMR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4712602

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 28, 1999**
executed by **LAWRENCE A. BENSKY AND MOLLY S. BENSKY, MARRIED/HUSBAND AND WIFE**
to **REALTY ADVANTAGE MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1520 NORTH WELLS STREET**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2115 W. HADDON AVE., CHICAGO, ILLINOIS 60622**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REALTY ADVANTAGE MORTGAGE, INC.

On MAY 28, 1999 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

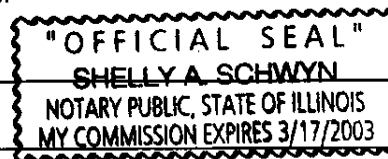
Notary Public Shelly Schwyn
Cook County,

My Commission Expires 3/17/2003

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC

UNOFFICIAL COPY

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RIDER - LEGAL DESCRIPTION

LOT 12 IN SUBDIVISION OF THE SOUTH PART OF BLOCK 2 IN SUFFERN'S
SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 8 TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-06-308-020

Property of Cook County Clerk's Office