

UNOFFICIAL COPY

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1999-06-29 09:11:54  
Cook County Recorder 25.50



99622082



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 0601739939  
Index: 190282  
JobNumber: 405\_9919

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARGARET R. REULE  
 Original Mortgagee: LINCOLN MORTGAGE & FUNDING CORP.  
 Original Loan Amount: \$94,400.00  
 Property Address: 6304-06 N. WAYNE AVENUE, UNIT GN, CHICAGO, IL 60660  
 Date of DOT: 10/27/97  
 Date Recorded: 11/10/97  
 Doc. / Inst. No: 97840304  
 PIN: 14-05-104-027  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 25th day of May 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

*Stephen G. Charrette*  
\_\_\_\_\_  
Stephen G. Charrette  
Assistant Vice President

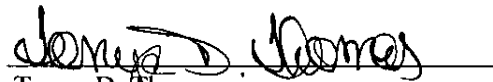


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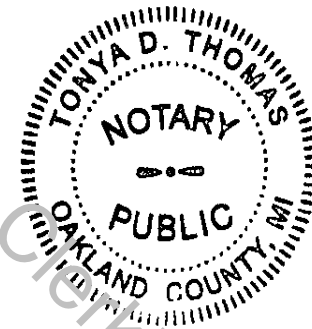
STATE OF Michigan  
COUNTY OF Oakland

On this the 25th day of May 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF; I have hereunto set my hand and affixed my official seal the day and year first  
above written.



Tonya D. Thomas  
Notary Public, Oakland County, Michigan  
My Commission Expires 7/05/2003



\* 8 6 8 1 7 3 9 9 3 9 \*

**EXHIBIT 'A'**

JOB #: 405-9919  
LOAN #: 0601739939  
INDEX #: 190282

\*\*  
UNIT 6306-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN SANDERSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED AS DOCUMENT NO. 97347621, IN THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*AND P-5 THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGA  
SUCCESSORS AND ASSIGNS AS RIGHT AND EASEMENTS

Property of Cook County Clerk's Office