THIS INSTRUMENT PREPARED SOFFICIAL COPY Michelle Brown GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE WATERLOO, IA 50704 319-236-5594 AFTER RECORDING, FORWARD EDWARD LANDMICHL 6611 S KILPATRICK CHICAGO, IL 60629-5637 306134473	DEPT-01 RECORDING 123, 140011 TRAN 4167 06/29/99 09:18:00 44551 \$ TB *-99-62225 COOK COUNTY RECORDER
SATISFACTION OF MORTGAGE	z
THIS CERTIFIES that a certain mortgage executed by EDWARD LANDMICHL LAURA LANDMICHL	
to_ARGO MORTGAGE LP	
and thereafter assigned to GMAC MORTGAGE CORPORATION dated DECEMBER 18TH , 1992 calling for the original principal sum of	
Eighty Two Thousand Five Hundred uclears AND 00/100	dollars
(\$ 82,500.00), and recorded on 12 13/1992 in Mortgage Record (Rerecorded on / not follows), and or instrument # 92974630 (Rerecorded on / Record , page and/or instrument # records in the office of the Recorder of COOK County, ILLIN more-particularly described as follows, to wit: LOT 35 IN BLK 15 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE TO THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NOF11 1/2 OF THE WE THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAS THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET THEREOF) IN CILLINOIS.	/in Mortgage), of the OIS, SOUTH 1/2 ST 1/2 OF T OF THE
276	
Parcel Number: Commonly known as: 6611 S KILPATRICK	0/50
CHICAGO, IL 60629-5637 is hereby fully released and satisfied:	Co
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal officers, they being thereto duly authorized, this $\frac{17\mathrm{TH}}{}$ day of $\frac{\mathrm{JUNE}}{}$, $\frac{19}{}$	by its proper
GMAC Mortgage Corporation By	
Ryan Carnes Its Assistant Vice President	(
ASSISTANT VICE President	

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PAGE 1 OF 2

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State of IOWA	and the second of the second o	
County of Black Hawk		
	The second secon	17TU
Before me, the undersigned, a Notary Publi	c in and for said County and State this	day of done
1999 , personally appeared Ryan Carne	es	
Assistant Vice President	, of	
GMAC Mortgage Corporation		
who as such officer for and on its behalf a	cknowledged the execution of the foreg	joing instrument.
	E 0 5 7. ()) /
Witness my hand	Kinda Li	ndald
My commission expires 11/23/2001	Notary Public	Linda Anders
	Notary Fubile .	Allhamannan Linda Aliders
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