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DEPT-01 RECORDING

T#0011 TRAN 4171 06/29/99 10:09:00

#4601 # TB # - 99 - 622293

COOK COUNTY RECORDER

\$25.50

WMC No. 10138170
Inv Loan No _____
Committ. No NEW FUNDINGS
Tax Parcel I.D. _____

Prepared By: ALLYONA OGANESIAN

When Recorded, Mail To:

AMERICAN LOAN CENTERS
P.O. BOX 54089
LOS ANGELES, CA 90054

Note: This assignment should be kept with the Note and Mortgage hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, AMERICAN LOAN CENTERS
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to:

Nations Credit Financial Services Corporation

all beneficial interest under that certain Mortgage dated NOVEMBER 24, 1998 executed by
JUDITH P. WOODS, A SINGLE WOMAN

as Mortgagor, and recorded as Instrument No. 08087459, on 12/2/98
in Book 3651 at Page 0091 of Official Records, in the office of the Recorder of
COOK County, ILLINOIS together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:

14432 INGLESIDE
DOLTON, IL 60419

AMERICAN LOAN CENTERS

Dated DECEMBER 3, 1998

ANNIE MARANDJIAN

Assistant Secretary

State of California SS
County of Los Angeles SS

On DECEMBER 3, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
ANNIE MARANDJIAN Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:



Cheryl Roberts
Notary Public in and for said County and State

Handwritten notes: S, 12/2/98, 12/2/98

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AMERICAN LOAN CENTERS

BORROWER: WOODS
WMC LOAN # 10138170
INV. LOAN # _____

**ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A**

LOT 19 IN BLOCK 3 IN CALUMET PARK SECOND ADDITION SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1234.13 FEET OF THE FOLLOWING LOTS: 1 TO 3 IN THE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER DOCUMENT NUMBER 2936139 (EXCEPT PART OF SAID LOT 1) ALSO 5 IN CALUMET PARK FIRST ADDITION PER DOCUMENT NUMBER 8087931 IN COOK COUNTY, ILLINOIS.
PIN# 29-02-319-025