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1999-06-29 09:23:38  
Cook County Recorder 23.50

Document Prepared by:  
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99622398

Project No.: 1999-192  
Assignor No.: 6091482  
Pool No.: 00065270CD  
Assignee No.:  
Property Address:  
2045 W 80TH ST  
CHICAGO IL  
Investor No.: 0095710745  
PIN/Tax ID # 20-31-111-004, VOL. 438



This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MidCoast Credit Corp. F/K/A MidCoast Mortgage Corporation, a New York Corporation

whose address is: 1926 10th Avenue North, 4th Floor, Lake Worth, FL. 33461  
grant, bargain, sell, assign, transfer and set over to Center, FSB, a Federal Savings Bank  
whose address is: 425 Phillips Boulevard, Trenton, NJ. 08618

by these presents does convey,

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK County,  
Official records on 03/28/83 as Document No.: 26549215  
in Book: / at Page: / as Certificate #:  
Original Loan Amount is \$ 52900.00 Loan Date: 03/24/83  
Original Mortgagor: TERRY G. GREENE AND EARNESTINE GREENE, HIS WIFE

Original Mortgagee: JERSEY MORTGAGE COMPANY

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

MidCoast Credit Corp. F/K/A MidCoast Mortgage Corporation, a New York Corporation

DATE OF TRANSFER: 04/01/99



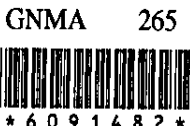
Officer:  
Beverly Bigelow  
Vice President

Attest:  
Candy Smith  
Assistant Secretary  
State of Ohio  
County of Clark

On 04/01/99 before me, Sheila A. Wilson, the undersigned, personally appeared Beverly Bigelow, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.



Notary Public, State of Ohio  
Sheila A. Wilson  
My commission expires: 02/02/03



Handwritten notes: 6/4, 7-2, N-1, M-1, W-1

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Project #1999-192

Pool Number 00065270CD

Loan Number 6091482

State IL

County name COOK

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**LEGAL DESCRIPTION:**

LOT 21 IN ANDREW H. MUNRO'S SUBDIVISION OF THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office