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1999-06-29 09:39:42
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Heritage Bank, f/k/a Heritage Olympia Bank**, an Illinois corporation of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned; and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Sheila H. Klupchak, f/k/a Sheila J. Hickey married to Joseph W. Klupchak**, heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever may have acquired in, through or by a certain **Mortgage**, dated **March 4, 1999**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as document **No. 99246672** to the premises therein described as follows, situated in the County of **Cook**, in the State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 2849-B IN THE SOUTHPORT SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 IN ERNEST E. PRUSSING'S SUBDIVISION OF BLOCK 7 IN WILLIAM, LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 8, 1993 AS DOCUMENT 93810733, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHTS TO THE USE OF PARKING SPACE P-5, LIMITED COMMON ELEMENT AS DELINEATED IN EXHIBIT "B" OF THE DECLARATION.

Common Address: 2849-B N. Southport, Chicago, IL 60657.
Pin # 14-29-126-039-1002

together with all appurtenances and privileges thereunto belonging or appertaining.

S-4
P-2
N -
M-4
\$23.50
RW

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99623423

Chicago, IL 60657

2849-B N. Southport

ADDRESS OF PROPERTY:

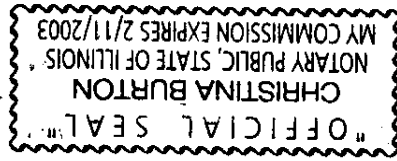
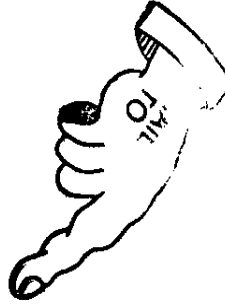
Joseph W. Klupchak

Sheila H. Klupchak

TO:

HERITAGE BANK

MAIL TO:
HERITAGE BANK
195 W. Joe Orr Rd.
Chicago Heights, IL 60411



Property of Cook County Office

Notary Public

Christina Burton

My commission expires: 2/11/03

2/11/03

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mark B. Fleming, personally known to be the Senior Vice President of Heritage Bank, an Illinois corporation, and Thomas R. Burton, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in personally and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, to be a true and correct copy of the original instrument, and that the same was duly acknowledged and recorded in the office of the Cook County Clerk, on this 4th day of May, 1999.

COUNTY OF COOK

() SS

STATE OF ILLINOIS

Chicago Heights, IL 60411

195 West Joe Orr Road

Heritage Bank

Melissa M. Colson

Thomas R. Burton

Thomas R. Burton, Assistant Vice President

Mark B. Fleming

Mark B. Fleming, Senior Vice President

Witness our hands this 4th day of May, 1999.

RELEASE DEED
By Corporation

99623423